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2011 045184

LAKE COUNTY RECORDER
2011 AUG 22 AM 9:49
RECORDER

State of Indiana

FHA Case No.: 151-860656-NW

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to **JUAN CAMPOS, MARRIED** (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of LAKE to-wit:

The North 1/2 of the Lot 6 Block 8 Hartman's Gardens 2nd Addition in the City of Hammond, Lake County, Indiana. Subject to all Liens, Encumbrances and Easements of Record.

Parcel Number: 45-07-09-280-004.000-023

Property Address: 6813 California Avenue Hammond, IN 46323

Tax Mailing Address: 844 Michigan, Hammond, IN 46320

Grantee Address: 844 Michigan, Hammond, IN 46320

THIS DEED IS NOT TO BE EFFECTIVE UNTIL JULY 6, 2011

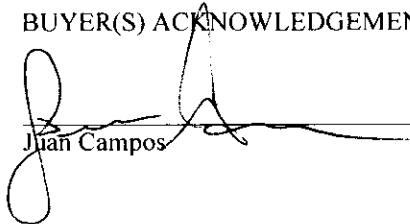
BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

BUYER(S) ACKNOWLEDGEMENT:


Juan Campos

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

054920

AUG 19 2011

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

AMOUNT \$ 18⁰⁰
CASH _____ CHARGE _____
CHECK # 20843
OVERAGE _____
COPY _____
NON - COM _____
CLERK ANV

Contract Drpd
14074 Trade Cntr
Fisher IN 46238

E 18

Secretary of Housing and Urban Development

By: [Signature]
Sign
George S. Wadsworth II
Print

Title: Designated Signatory for
Ofori and Associates,
HUD's Asset Management Company

STATE OF GA)
COUNTY OF Fulton)

)§:

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared George S. Wadsworth II a Designated Signatory for Ofori and Associates and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of 7/6/11 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS my hand and official seal, this 1st day of July, 2011.

(OFFICIAL SEAL)

Sandra M Baker
NOTARY PUBLIC



My Commission Expires: November 7, 2014

County of Residence: Paulding

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Jeffrey R. Slaughter, Attorney at Law, 8310 Allison Pointe Boulevard, Suite 204, Indianapolis, Indiana 46250

This instrument was prepared by:
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