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FILED FOR RECORD

2011 045181

2011 AUG 22 AM 9:46

RECORDER'S OFFICE

State of Indiana

FHA Case No.: 151-932376-NW

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to **ANDREW JAMES PIKE, SEVERALTY** (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of LAKE to-wit:

SITUATED IN THE TOWN OF GRIFFITH, COUNTY OF LAKE AND STATE OF INDIANA, TO-WIT: LOT 205 IN THE PARK 8TH ADDITION TO THE TOWN OF GRIFFITH AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37, PAGE 46 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel Number: 45-07-26-253-004.000-006

Property Address: 1421 North Wood Street, Griffith, Indiana 46319

Tax Mailing Address: 1421 North Wood Street, Griffith, Indiana 46319

Grantee Address: 1421 North Wood Street, Griffith, Indiana 46319

THIS DEED IS NOT TO BE EFFECTIVE UNTIL JULY 28, 2011


BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

BUYER(S) ACKNOWLEDGEMENT: **054919**

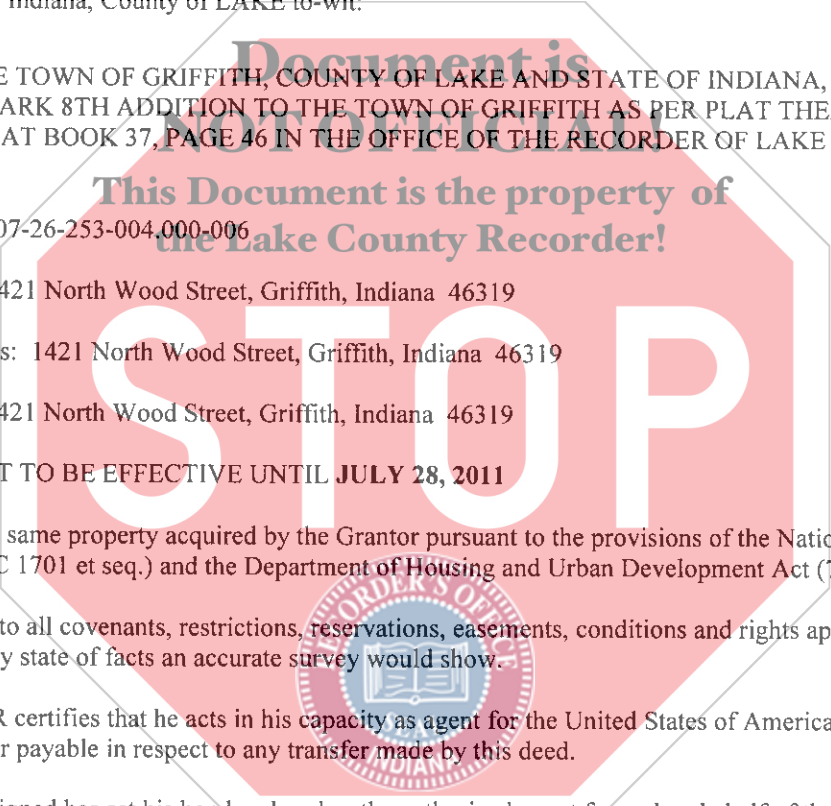

Andrew James Pike

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 19 2011

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

AMOUNT \$ 18⁰⁰
CASH _____ CHARGE _____
CHECK # 21758 24218
COVERAGE _____
COPY _____
NON-COM _____
CLERK AS



E

Secretary of Housing and Urban Development
HomeTelos, LP as Asset Manager
Contractor for C-OPD 23632

By: [Signature]
Sign
For HUD by: _____
William Johnson, Closing Manager
Print

Title: Designated Signatory for
HomeTelos, LP, HUD's Asset
Management Company

STATE OF Tennessee)
COUNTY OF Davidson)

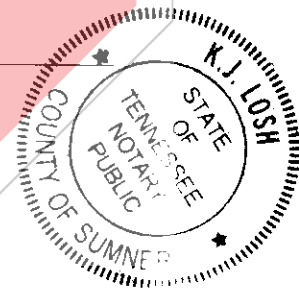
Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared William Johnson, a Designated Signatory for HomeTelos, LP and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of 07/28/2011 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS my hand and official seal, this 27th day of July, 2011.

(OFFICIAL SEAL)



[Signature]
NOTARY PUBLIC

My Commission Expires: 07/20/2015
County of Residence: Sumner Co TN

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.
Jeffrey R. Slaughter, Attorney at Law, 8310 Allison Pointe Boulevard, Suite 204, Indianapolis, Indiana 46250

This instrument was prepared by:
Jeffrey R. Slaughter, Attorney at Law
8310 Allison Pointe Boulevard, Suite 204
Indianapolis, Indiana 46250
Telephone (317)-579-0816

~~AMOUNT \$ _____
CASH _____ CHARGE _____
CHECK # _____
OVERAGE _____
COPY _____
NON-COM _____
CLERK _____~~