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LAKE COUNTY
FILED FOR RECORD

2011 045177

2011 AUG 22 AM 9:44

Mrs. [Name] Recorder

State of Indiana

FHA Case No.: 151-767377

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to **CLADCO, INC** (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of LAKE to-wit:

LOT 67 IN LAWNDALE GARDENS 3RD ADDITION TO GRIFFITH, INDIANA, AS PER PLAT THEROF, RECORDED IN PLAT BOOK 33, PAGE 17 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel Number: 45-07-26-477-025.000-006

Property Address: 1024 N Glenwood Street, Griffith, IN 46319

Tax Mailing Address: P.O. BOX 9032, HIGHLAND, IN 46322

Grantee Address: P.O. BOX 9032, HIGHLAND, IN 46322

THIS DEED IS NOT TO BE EFFECTIVE UNTIL AUGUST 11, 2011

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

BUYER(S) ACKNOWLEDGEMENT:

by David J. Takar as President
CLADCO, INC
By: *David J. Takar*
It's: *President*

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 19 2011

054907

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

AMOUNT \$ 18⁰⁰
CASH _____ CHARGE _____
CHECK # 24333
OVERAGE _____
COPY _____
NON-GOM _____
CLERK AS

→
E

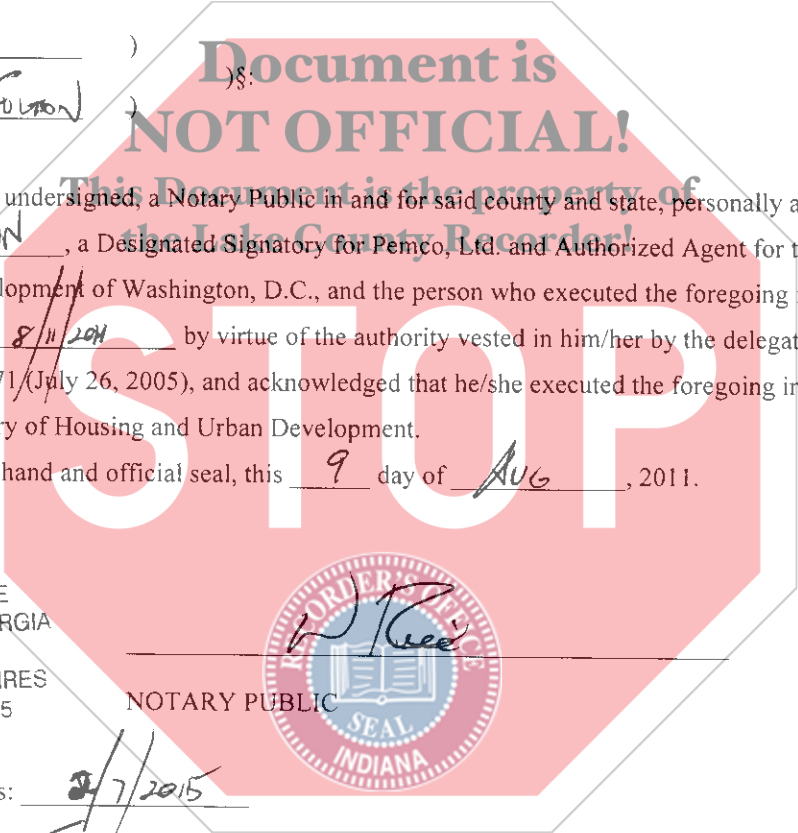
Secretary of Housing and Urban Development

By: [Signature]
Sign

Sasha Silmon
Print

Title: Designated Signatory for
Pemco, Ltd., HUD's Asset
Management Company

STATE OF GA)
COUNTY OF Fulton)



Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Sasha Silmon, a Designated Signatory for Pemco, Ltd. and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of 8/11/2011 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS my hand and official seal, this 9 day of AUG, 2011.

(OFFICIAL SEAL)
NICHOLAUS A. RICE
FULTON COUNTY, GEORGIA
NOTARY PUBLIC
MY COMMISSION EXPIRES
FEBRUARY 7TH, 2015



NOTARY PUBLIC

My Commission Expires: 2/7/2015
County of Residence: Fulton

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.
Jeffrey R. Slaughter, Attorney at Law, 8310 Allison Pointe Boulevard, Suite 204, Indianapolis, Indiana 46250

This instrument was prepared by:
Jeffrey R. Slaughter, Attorney at Law
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Indianapolis, Indiana 46250
Telephone (317)-579-0816