

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 045099

2011 AUG 19 PM 1:14

MERS MIN#: 100113268000579917 PHONE#: (888) 679-6377

Customer#: 1 Service#: 109558RL1



MICHAEL S. FAJMAN  
RECORDER

Loan#: 6800057991

Page 1

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RAUL PIMENTEL A SINGLE MAN AND JAMIE L BLUMENTHAL A SINGLE WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.

Original Mortgage Amount: 108,300.00

Dated: JUNE 30, 2006 Recorded on: JULY 11, 2006 as Instrument No. 2006 059417 in DRAWER: --- at CARD: ---

Property Address: 7211 MISSOURI AVE, HAMMOND IN 46323-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on AUGUST 15, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.

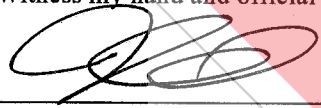
By:   
Carla Froehlich, Assistant Secretary

This Document is the property of the Lake County Recorder!

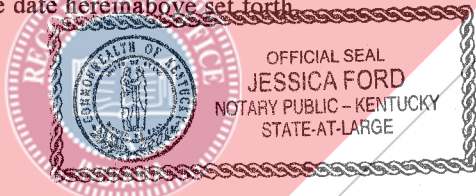
State of KENTUCKY  
County of DAVIESS

On this date of AUGUST 15, 2011, before me the undersigned authority, personally appeared Carla Froehlich, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Jessica Ford  
My Commission Expires: 11/09/2014



THIS INSTRUMENT WAS PREPARED BY: US Bank, 4801 Frederica Street  
Owensboro. KY 42301, CARLA M FROEHLICH - US BANK

Recording Requested By:  
US BANK

And When Recorded Mail To:  
US Bank  
4801 Frederica Street  
Owensboro. KY 42301



AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0001585162  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK YN