

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 045094

2011 AUG 19 PM 1:13

MICHELLE S. LAJMAN  
RECORDER

↓  
When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0223858606

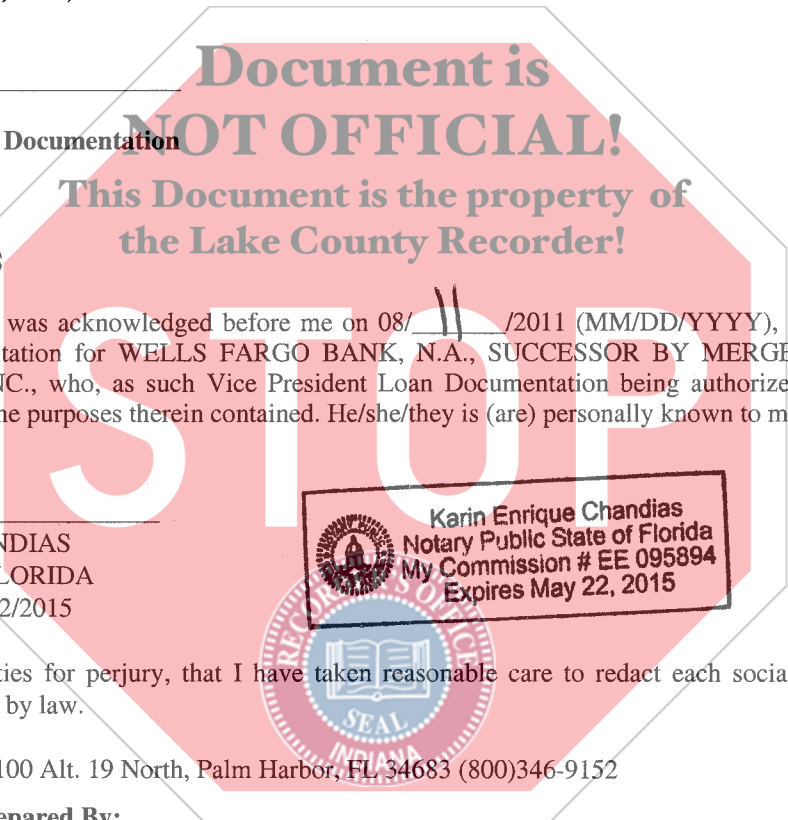
**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by **ALAN W. LOCKWOOD AND LAURA T. LOCKWOOD** to **WELLS FARGO HOME MORTGAGE, INC** dated 04/10/2003, and recorded in Book , Page , Instrument # 2003 039712 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/ 11 /2011 (MM/DD/YYYY).

**WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**

By: [Signature]  
**KIM GOELZ**  
Vice President Loan Documentation



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/ 11 /2011 (MM/DD/YYYY), by **KIM GOELZ** as Vice President Loan Documentation for **WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, who, as such Vice President Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
**KARIN ENRIQUE CHANDIAS**  
Notary Public - State of FLORIDA  
Commission expires: 05/22/2015

**Karin Enrique Chandias**  
Notary Public State of Florida  
My Commission # EE 095894  
Expires May 22, 2015

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

**This Instrument Was Prepared By:**  
**E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

WFHRC 14661512 -@ CJ3218667 FORM1\RCNIN1



\*14661512\*

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2399483  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK [Signature]