

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 045076

2011 AUG 19 PM 12:37

MICHAEL E. FAJMAN  
RECORDER

FULL RELEASE OF MORTGAGE

Loan No. 9500027294

KNOW ALL BY THESE PRESENTS, That BMO HARRIS BANK N.A. successor by merger with MERCANTILE NATIONAL BANK OF INDIANA a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**NICOLE DUNCANSON**  
**7112 BARING PARKWAY, HAMMOND IN 46324**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9th day of August, 2004 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2004 068969, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 36-392-3  
Witness hands and seals, August 11, 2011.

STATE OF ILLINOIS, COUNTY OF COOK

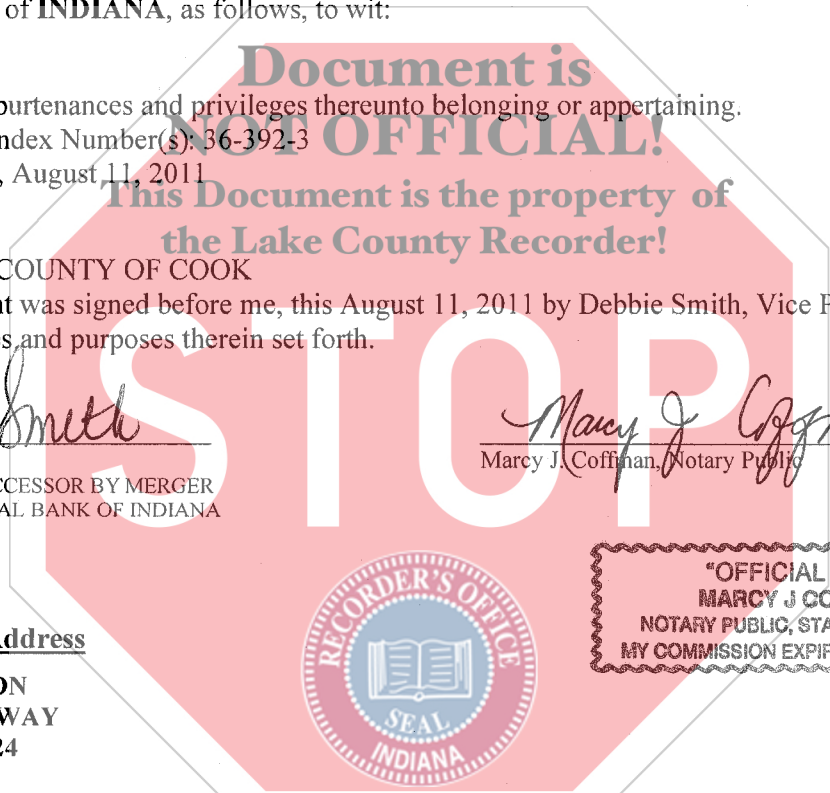
The foregoing instrument was signed before me, this August 11, 2011 by Debbie Smith, Vice President of BMO Harris Bank N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President  
BMO HARRIS BANK N.A. SUCCESSOR BY MERGER  
WITH MERCANTILE NATIONAL BANK OF INDIANA

*Marcy J. Coffman*

Marcy J. Coffman, Notary Public



Customer Mailing Address

NICOLE DUNCANSON  
7112 BARING PARKWAY  
HAMMOND IN 46324

This instrument was prepared by: Marcy J. Coffman, BMO Harris Bank N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING



DUNCANSON  
43975967

FIRST AMERICAN ELS  
RELEASE OF MORTGAGE



AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0876379  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK UP

E