

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 AUG 19 PM 12:02

2011 045055

MICHELLE P. FAJMAN
RECORDER

Prepared By/Record and Return to:
Prepared By: ARLENE C SUCGANG
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated March 8, 2004, made by ANTHONY C MOORE AND DIANE L MOORE to the order of BANK ONE, N A, the principal sum of \$30,000.00 and recorded on March 30, 2004 Volume/Book NA Page NA Document 2004 025675 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on August 4, 2011.


JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

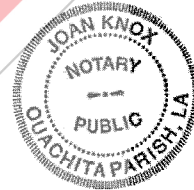
By: 

INGRID WHITTY
Vice President

State of Louisiana
Parish/County of OUACHITA

On August 4, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


JOAN KNOX -22147
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **ARLENE C SUCGANG**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530644809
County of: LAKE
Outbound Date: 07/21/11

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 3010453819
OVERAGE _____
COPY _____
NON-COM _____
CLERK AD