

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 045053

2011 AUG 19 PM 12:02

MICHAEL J. FAJMAN
RECORDER

Prepared By/Record and Return to:
Prepared By: WENILYN HUBILLA
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 16, 2005, made by JAMES HAYES AND CHRISTINE J HAYES to the order of BANCGROUP MORTGAGE CORPORATION, the principal sum of \$110,000.00 and recorded on September 26, 2005 Volume/Book NA Page NA Document 2005 084235 in Mortgage Records of LAKE County, State of Indiana.


Witness my hand and seal on August 5, 2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: 
INGRID WHITTY
Vice President

State of Louisiana
Parish/County of OUACHITA

On August 5, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


JOAN KNOX - 22147
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. WENILYN HUBILLA

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: C46006
Investor Loan No.: 282031510

Loan No.: 0641824461
County of: LAKE
Outbound Date: 08/01/11

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 3070669338
OVERAGE _____
COPY _____
NON - COM _____
CLERK AD

