

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 AUG 19 PM 12:00

MICHAEL BAUMAN  
RECORDER

2011 045035

**Release of Mortgage**



GMAC MORTGAGE, LLC #:0600238442 "TINICH" Lender ID:10025/1679534885 Lake, Indiana PIF: 08/05/2011  
MERS #: 100037506002384429 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), holder of a certain Mortgage to secure the amount of \$202,500.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: SCOTT A TINICH CYNTHIA E. TINICH  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS")  
Dated: 12/07/2001 Recorded: 12/19/2001 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2001 104225, In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 211 LILLIAN ST, GRIFFITH, IN 46319

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On 8-11-11

By: Brandi Pecenka  
Brandi Pecenka, Assistant Secretary

STATE OF Iowa  
COUNTY OF Black Hawk

On 8-11-11, before me, E. JENSEN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Brandi Pecenka, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

E. Jensen  
E. JENSEN  
Notary Expires: 06/17/2014 #768473



(This area for notarial seal)

This instrument was prepared by: **DEB ABBEN**  
~~Bulk~~, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Bulk. **DEB ABBEN**

When Recorded Return To:  
LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117

AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 35109541  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK AD

E