STATE UF INDIANA LAKE COUNTY FILED FOR RECORD

2011 045033

20!1 AUG 19 PM 12: 00

MICHELLO A FAJMAN RECORDER

RELEASE OF MORTGAGE

A certain mortgage executed by Thomas E. Perrin and Jennie R. Perrin, Husband and Wife

, to City Savings Bank n/k/a THE
LAPORTE SAVINGS BANK, LaPorte County, Indiana, on the 5th day of
May , 2006 to secure the payment of \$ 29,900.00 , and recorded Mortgage
Record No. 2006-037920 in Lake County, Indiana has been fully paid and
satisfied and the same is hereby released. IN WITNESS WHEREOF the corporate seal
of this 11th day of August , 2011.
/(2//led/6)D
R.L. Klosinski, Executive Vice President
THE LAPORTE SAVINGS BANK
Document is " Shirth
STATE OF INDIANANTO TO CELETOTA I
LAPORTE COUNTY OF FICIAL:
This Document is the property of
Before me, the undersigned, a Notary Public, in and for said County, this 11th day of
August , 2011 , R.L. Klosinski, Executive Vice President, and acknowledged the
execution of the above Mortgage.
TONIA L CHIZAR MCCALLISTER
la Porte County
My Commission Expires September 13, 2018 Witness my hand and notary seal.
Jonea & Chizar mcCallester
Tonia L Chizar McCallister, Notary Public
My Commission Expires: September 13, 2018
Resident of LaPorte County
Prepared By: R.L. Klosinski, Executive Vice President, The LaPorte Savings Bank, 710
Indiana Avenue, LaPorte, IN 46350
Mountain Tronds, Edit ofte, It 10550 May Mountain
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each
Social Security number in this document, unless required by law.
Tonia L Chizar McCallister: Printed
12
AMOUNT \$
CASH CHARGE
CHECK #
OVERAGE
COPY
NON-COM
GLERK