STALE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 044933

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MIChi P FAJMAN RECONDER

Release of Mortgage

GMAC MORTGAGE, LLC #:0472399005 "FROHNAPPLE" Lender ID:10025/1703110886 Lake, Indiana PIF: 08/08/2011

MERS #: 100062604723990059 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registraton Systems, Inc. ("MERS"), (solely as nominee for Lender, Homecomings Financial Network, Inc.), holder of a certain Mortgage to secure the amount of \$138,600.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DANIEL L FROHNAPPLE

Original Mortgagee: Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender,

Homecomings Financial Network, Inc.)

Dated: 02/09/2007 Recorded: 12/21/2007 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2007 014814, In

the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 2003 CHURCH ST, DYER, IN 46311

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registraton Systems, Inc. ("MERS"), (solely as nominee for Lender, Homecomings Financial Network, Inc.)
On B-llo-l This Document is the property of

the Lake County Recorder!

Brandi Pecenka, Assistant Secretary

STATE OF Iowa **COUNTY OF Black Hawk**

On 20.00.00 , before me, E. JENSEN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Brandi Pecenka, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

E. JENSEN

Notary Expires: 06/17/2014 #768473

E. JENSEN COMMISSION NO. 768473 MY COMMISSION EXPIRES June 17, 2014

(This area for notarial seal)

This instrument was prepared by: $_{\rm DEB}$ ABBEN $_{\rm -Bulk}$, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Bulk.

DEB ABBEN

When Recorded Return To:

LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117

*BLK*BLKGMAC*08/15/2011 05:35:32 PM* GMAC01GMAC0000000000003341563* INLAKE* 0472399005 INSTATE_MORT_REL *BLK*BLKGMAC*

AMOUNT \$ CHECK # OVERAGE. COPY _ NON-COM CLERK_