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2011 AUG 19 AM 9:16

MICHELLE R. FAJMAN
RECORDER

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **JAMES J BULANDA AND DEBRA A BULANDA**, in the amount of **\$48,400** dated **SEPTEMBER 5, 2008**, and recorded in Mortgage Instrument# **2008-067647**, LAKE County, INDIANA Records, in favor of a mortgage executed by **JAMES J BULANDA AND DEBRA A BULANDA** in the amount of \$ **132,202** in favor of **FIFTH THIRD BANK**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address **3804 WEST 107TH LANE, CROWN POINT, INDIANA 46307**

Tax ID # **45-16-06-453-010.000-041**

This agreement shall continue in full force and effect so long as **JAMES J BULANDA AND DEBRA A BULANDA** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

Toni A. Villarreal

Toni A. Villarreal, VP

David L. Miller

David L. Miller, AVP

STATE OF MICHIGAN }
} SS:
COUNTY OF KENT }



BE IT REMEMBERED, that on August 12, 2011, before me, a Notary Public in and for said County and State, personally appeared **Toni A. Villarreal, VP and David L. Miller, AVP**, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Christopher Delger
Notary Public

CHRISTOPHER DELGER
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF BERRIEN
MY COMMISSION EXPIRES 07/11/2013
Acting in the County of Kent

THIS INSTRUMENT WAS PREPARED BY
Fifth Third Bank. TeYontie Patterson
5001 Kingsley Dr. # 1, MOB1R
Cincinnati, OH. 45227
IL#869717264

Return To:
Southwest Financial Services, LTD.
P.O. Box 300
Cincinnati, OH 45273-8043
DF489138

AMOUNT \$ 14.00
CASH _____ CHARGE _____
CHECK # 000048907
OVERAGE _____
COPY _____
NON - COM _____
CLERK UR
E

IRB

A

Chicago Title Insurance Company

Commitment Number: 23-15343775

**SCHEDULE A CONTINUATION
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

Situated in Lake County, Indiana:

Lot 50, West-Long Subdivision, in the City of Crown Point as per plat thereof recorded in Plat Book 31 page 43 in the Office of the Recorder of Lake County Indiana.

