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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 044918

2011 AUG 18 PM 3:46

MIC. RECORDER JAN

Notice of Lien- Corporation
(I.C.A. § 32-28-3-3(a))

State of Indiana
County of Lake

COMES NOW Charles V. Shields a representative of
Circle "R" Electric, Inc. an Indiana
corporation of (address)
5740 Central Avenue, Portage, IN 46368, and
hereby provides notice of the following:

1. The undersigned has performed labor or furnished material or machinery for improvements to the property located at (legal description and street address, if any)
110 W. Ridge Road, Griffith, IN 46319

E. 2' 3RD of E1/2 NW NW N. OF RIDGE RD EX W. 130FT. & EX. E. 30FT. S. 26 T. 36 R. 9 & E. 311.89FT. OF S. 139.6FT OF SW SW S. 23 T. 36 R. 9 2.711AC. SUBJ. TO EASEMENT

2. The above-mentioned property is owned by
Lake Co. Trust Co. TR 4185 of (address)
c/o National Shopping Plazas
200 W. Madison Street, Suite 4200
Chicago, IL 60606

3. The undersigned corporation is entitled to a lien for the value of labor performed or material furnished in the amount of \$ 4,095.25



Charles V. Shields
Signature
Charles V. Shields
Type or Print Name
President
Title
Circle "R" Electric, Inc.
Corporation

Attest Amy L. Bolla
Secretary



AMOUNT \$ 13⁰⁰
CASH _____ CHARGE _____
CHECK # _____
OVERAGE _____
COPY _____
NON-COM _____
CLERK 185

State of Indiana
County of Porter

Sworn to and subscribed before me, the undersigned, a Notary Public, in and for
said County and State, this 18th day of August, 2011.

Carol J. Berger
Notary Public
Print or Type Name: Carol J. Berger

My commission expires: 07/10/2015

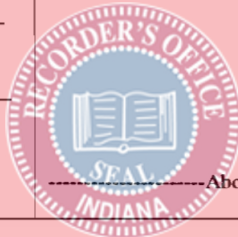
(Seal)

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each
Social Security number in this document, unless required by law.

NOT OFFICIAL
This Document is the property of
the Lake County Recorder
Charles V. Shields, President
Signature
Type or Print Name

Prepared by, recording requested by
and return to:

↓
Name: Any Bolla
Company: Circle "R" Electric, Inc.
Address: 5740 Central Avenue
City: Portage
State: IN Zip: 46368
Phone: 219-762-5588
Fax: 219-763-4178



-----Above this Line for Official Use Only-----