

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 044594

2011 AUG 18 PM 2:27

MICHAEL J. PARKS
RECORDER

Satisfaction of Mortgage

Date: August 16, 2011

Loan#: 3000715500
Invoice#: E1830835
Package#: 77256326
Document#: 2107836

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **MICHAEL J PARKS and SANDRA M PARKS , HUSBAND AND WIFE** to **US Bank National Association ND MORTGAGEE**, Dated **April 15, 2009** and filed for record **April 23, 2009** , as Document Number **2009025904** Amount of Note \$ **93000.00** in the Office of the **County Recorder of Lake County, Indiana**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

US Bank National Association ND

By 
Mark Jordan, Mortgage Officer

RETURN TO: Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

STATE OF **Minnesota**
COUNTY **Ramsey**

The foregoing instrument was acknowledged before me this **16th** day of **August, 2011** , by **Mark Jordan the Mortgage Officer** , of **US Bank National Association ND, a National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association** .

THIS INSTRUMENT WAS DRAFTED BY:
DEB STEIDL
Indecomm Global Services
2925 Country Dr.
St. Paul, Minnesota USA 55117


Dawn J Peck, Notary Public
My Commission Expires: **January 31, 2013** .


U02107836
6650 8/16/2011 77256326/1



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 0078010844
OVERAGE _____
COPY _____
NON - COM _____
CLERK 1/33

E

