

2011 AUG 18 PM 2:26

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2011 044592

RECORDER
Prepared by: Michael Austin

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

→ 77255800 REC. 2nd

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2006 050383, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Home Mortgage, Inc., its successors and assigns, executed by Mary Ellen Basham and Todd L Basham, being dated the 9 day of August, 2011, in an amount not to exceed \$130,586.00 recorded in Official Record Volume 2011-044591, Page _____, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Home Mortgage, Inc., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 19th day of July, 2011.

JPMorgan Chase Bank, N.A.

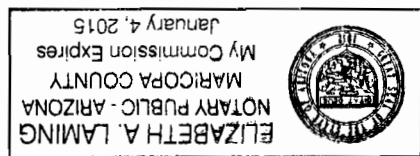
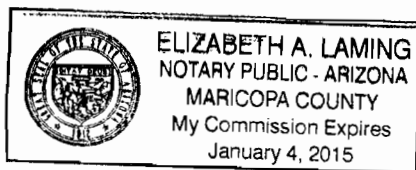
By: [Signature]
Chris W. Shubert, Vice President

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 19th day of July, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Chris W. Shubert, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____ Notary Public

[Signature]
Notary Public



AMOUNT \$ 18.00
CASH _____ CHARGE 0078009232
CHECK # 0078009235
OVERAGE _____
COPY _____
NON-COM _____
CLERK 173

Ref 2

E

Form No. 3301 (6/00)
Short Form Commitment, EAGLE
ASP-NO SUP

ORDER NO: 1074389
FILE NO: 4003-1074389-11
LENDER REF: 0325803211

Exhibit "A"

The land referred to in this policy is situated in the State of **Indiana**, County of **Lake**, and described as follows:

The North 50 Feet of Lot 5 in Block 6 in Jake Kramer, Jr. Addition to Hobart as per Plat thereof, recorded in Plat Book 11 Page 22, in the office of the Recorder of Lake County, Indiana

APN #: **45-1305-131-005.000-018**

Being the same property conveyed to **Todd L. Basham and Mary Ellen Basham, Husband and Wife, tenancy not stated** by deed from **James Searer**, dated **May 29, 2003**, filed **June 2, 2003** and recorded in Deed as Inst. No. **2003 055522** in **Lake County Records**.

