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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 044581

2011 AUG 18 PM 2:24

MICHAEL J. MAN
RECORDER

MIN: 100200100096087410
MERS Phone: 888-679-6377

(Space above this line for recorder use only)

ASSIGNMENT OF MORTGAGE

For value received, **Mortgage Electronic Registration Systems, Inc., (MERS)** as nominee for **EquiFirst Corporation**, its successors and assigns, whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834, the undersigned hereby grants, assigns, and transfers to:

US Bank National Association, as Trustee for Structured Asset Securities Corporation, Mortgage Pass-Through Certificates, Series 2006-EQ1
4801 Frederica Street, Owensboro, KY 42301

herein "Assignee" its successors and/or assigns, all its right, title, and all beneficial interest under that certain Mortgage, herein "Security Instrument" executed by **Donald Pierce**, as his sole and separate property, dated April 24, 2006, in the amount of \$135,000.00 and given to Mortgage Electronic Registration Systems, Inc., as nominee for EquiFirst Corporation and recorded on May 5, 2006 as Document or Instrument Number 2006 037969 and/or in Book N/A, Page N/A, of Official Records in the Recorder's office of Lake County, Indiana, describing land therein as:

Property Address: 748 South Sherman Street, Crown Point, Indiana 46307
Parcel ID #: 230902510014
Legal Description: See Attached

Signed this 8/15/11

Mortgage Electronic Registration Systems, Inc.

Eyvette Tidwell
Eyvette Tidwell, Assistant Secretary

INDIANA ALL PURPOSE NOTARY ACKNOWLEDGEMENT

STATE OF MINNESOTA }
COUNTY OF DAKOTA }

On this 8/15/11 before me, Angela Marie Williams, personally appeared:

Eyvette Tidwell, Assistant Secretary, Mortgage Electronic Registration Systems, Inc.,

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Document drafted and prepared by:
Jon Houston

Notary: Angela Marie Williams

My Commission Expires: 1-31-2012

When recorded, return to:
Wells Fargo Home Mortgage
PO Box 1629, x9999-018
Minneapolis, MN 55440-9790



AMOUNT \$ 14⁰⁰
CASH _____ CHARGE _____
CHECK # 1001878619
OVERAGE 2⁰⁰
COPY _____
NON-COM _____
CLERK 133

E

Legal Description

Legal Description: Lot 14, Block 5, in Greenmeadow Manor Unit No. 2, in the City of Crown Point, as per plat thereof, recorded in Plat Book 34, page 16, in the Office of the Recorder of Lake County, Indiana

Permanent Index #'s: 09-0251-0014 and 23-09-0251-0014

Property Address: 748 S. Sherman Street, Crown Point, Indiana 46307

