

2

2011 044568

2011 AUG 18 PM 2:19

MICROFILMED  
RECORDED

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to HSBC Bank USA, N.A., as Indenture Trustee for the registered Noteholders of Renaissance Home Equity Loan Asset-Backed Notes, Series 2005-2, in consideration of the sum of \$37,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on April 11, 2011, in Cause Number 45D02-1005-MF-00318, wherein HSBC Bank USA, N.A., as Indenture Trustee for the registered Noteholders of Renaissance Home Equity Loan Asset-Backed Notes, Series 2005-2, was the Plaintiff and Harld D. Henderson, deceased, Unknown Heirs-At-Law, Devisees, Legatees, Descendants, Personal Representatives, Executors, Trustees, and Administrators; Carol S. Henderson, deceased, Unknown Heirs-At-Law, Devisees, Legatees, Descendants, Personal Representatives, Executors, Trustees, and Administrators; and Unknown Occupants were the Defendants, in consideration of said sum, aforesaid, the following described real estate in Lake County, Indiana, to-wit:

**LOTS 65 AND 66, AND THE WEST HALF OF LOT 64, BALDWIN MANOR SUBDIVISION TO HAMMOND, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 29, PAGE 29, IN LAKE COUNTY, INDIANA.**

Parcel # 45-07-07-154-011.000-023

Commonly known as 908 Spruce Street, Hammond, Indiana 46324 (hereafter referred to as "Real Estate").

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants. This is an attempt to collect a debt and any information obtained will be used for that purpose.

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

AUG 17 2011

PEGGY HOLMBA KATONA  
LAKE COUNTY AUDITOR

054879

AMOUNT \$ 18<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 91926  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK \_\_\_\_\_

E

