STATE OF INDIANA LAKE COUNTY FILED FOR PECORD

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## SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to HSBC Bank USA, National Association as Trustee for Merrill Lynch Mortgage Investors, Inc., Mortgage Loan Asset-Backed Certificates, Series 2002-HE1 Trust, in consideration of the sum of \$48,816.60, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on May 2, 2011, in Cause Number 45D01-1008-MF-00474, wherein HSBC Bank USA, National Association as Trustee for Merrill Lynch Mortgage Investors, Inc. Mortgage Loan Asset-Backed Certificates, Series 2002-HE1, was the Plaintiff and Juan Jimenez a/k/a Juan J. Jimenez; Household Finance Corporation, III; State of Indiana, Department of Revenue; and United States of America, Department of Treasury were the Defendants, in consideration of said sum, aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOT 16 AND THE NORTH HALF OF LOT 17 BLOCK 2 RE-SUBDIVISION OF PART OF THE WEST 1317.5 FEET OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN IN THE CITY OF EAST CHICAGO AS SHOWN IN PLAT BOOK 5, PAGE 2 IN LAKE COUNTY, INDIANA.

Commonly known as 4132 Tod Ave., East Chicago, Indiana 46312 (hereafter referred to as "Real Estate").

Parcel Number: 45-03-29-202-032.000-024

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants. This is an attempt to collect a debt and any information obtained will be used for that purpose.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 5 day of \_\_\_\_\_\_\_, 2011.

AMTERIED FOR TAXATION SUBJECT J. TODES TANCE FOR TRANSFER

AUG 17 2011

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CLERK \_

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John Bunoich

STATE OF INDIANA	)
	) SS.
COUNTY OF LAKE	``

On the 5 day of , 2011, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing document.

IN WITNESS WHEREOF, I have hereunto set my hand and official

ADA M. GARVEY-OSLIZLO My Commission Expi Lake County Commission Expires County of Residence:

Printed Name

Notary Public

Send Tax Statements To:

Grantee's Address: American Home Mortgage Servicing Inc.
Attn. REO Department American Home Mortgage Servicing Inc

Attn: REO Department 1525 S. Belt Line Road

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THIS INSTRUMENT PREPARED BY and Return Deed to: James A. Nickloy, NELSON & FRANKENBERGER, 3105 East 98th Street, Suite 170, Indianapolis, Indiana 46280, (317) 844-0106

Pursuant to IC 36-2-11-15(b)(2), I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law - James A. Nickloy.

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