LAKE DOURT FILED FOR RECORD

2011 044566

2011 AUG 18 PM 2: 19 $1\Delta N$

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Bank of America, National Association as Successor by Merger to LaSalle Bank National Association, as Trustee for the registered holders of the Structured Asset Securities Corporation, Structured Asset Investement Loan Trust, Mortgage Pass-Through Certificates, series 2003-BC10, in consideration of the sum of \$41,250.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The Circuit/Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on March 2, 2011, in Cause Number 45D11-1006-MF-0356, wherein Bank of America, National Association as Successor by Merger to LaSalle Bank National Association, as Trustee for the registered holders of the Structured Asset Securities Corporation, Structured Asset Investement Loan Trust, Mortgage Pass-Through Certificates, series 2003-BC10, was the Plaintiff and Joyce L. Kenner; and Unknown Occupants were the Defendants, in consideration of said sum, aforesaid, the following described real estate in Lake County, Indiana, to-withis Document is the property of

LOTS 7 TO 12, BOTH INCLUSIVE, AND THE NORTH HALF OF LOT 13, BLOCK 16, HOSFORD PARK, AS SHOWN IN PLAT BOOK 4, PAGE 6, IN LAKE COUNTY, INDIANA.

Parcel # 45-08-32-233-018.000-001

Commonly known as 4640 Grant Street, Gary, Indiana 46480 (hereafter referred to as "Real Estate").

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants. This is an attempt to collect a debt and any information obtained will be used for that purpose.

> DULY ENTERED FOR TAXABON SUBJECT FINAL ACCEPTANCE FOR TRANSFER

> > AUG 17 2011

0548'7'7

PEGGY HOLINGS KATONA

LAKE COUNTY AUDITOR

AMOUNT \$ CASH -CHARGE CHECK # **OVERAGE** COPY_ NON-COM

CLERK_

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my	
hand and seal this 5 day of Ag	, 2011.
	SHERIFF OF LAKE COUNTY, INDIANA
	SIERIT OF MARE COUNTY, INDIANA
	John Buncich
STATE OF INDIANA)	<i>t</i>
) SS.:	
COUNTY OF LAKE)	
e A.	
	2011, personally appeared John Buncich, in the capacity
of Sheriff of said County, and acknowledged	the execution of the foregoing document.
DI NUMBERO NUIEDPOP I Lass bases de	
IN WITNESS WHEREOF, I have hereunto se	et my hand and official seal.
Doo	nent Notary Public
My Commission Expires: ADA M. GARV	
Lake C	ounty .
County of Residence: My Commiss	On Expires Printed Name
April 20,	2016 is the property of
the Lake County Recorder!	
Grantee's Address:	Send Tax Statements To:
Bank of America, et. al.	Bank of America, et. al.
Attn: REO Department	Attn: REO Department
12650 Ingenuity Drive	12650 Ingenuity Drive
Orlando, Florida 32 <mark>826</mark>	Orlando, Florida 32826
THIS INSTRUMENT PREPARED BY an	
James E. Shinaver, NELSON & FRANKENBERGER, 3105 East 98th Street, Suite 170,	
Indianapolis, Indiana 46280, (317) 844-0106	1
	EDER'S OFFI
Pursuant to IC 36-2-11-15(b)(2), I affirm, under the penalties for perjury, that I have taken	
reasonable care to redact each Social Security number in this document, unless required by law -	
James E. Shinaver. H:\FORECLOSURE\Ocwen\KennerJoyce-7805\SSD 8.5.11.doc	
The order of the o	
\ \	WOIANA HILL