

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 044566

2011 AUG 18 PM 2:19

MIC RECORDER JAN

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Bank of America, National Association as Successor by Merger to LaSalle Bank National Association, as Trustee for the registered holders of the Structured Asset Securities Corporation, Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, series 2003-BC10, in consideration of the sum of \$41,250.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The Circuit/Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on March 2, 2011, in Cause Number 45D11-1006-MF-0356, wherein Bank of America, National Association as Successor by Merger to LaSalle Bank National Association, as Trustee for the registered holders of the Structured Asset Securities Corporation, Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, series 2003-BC10, was the Plaintiff and Joyce L. Kenner; and Unknown Occupants were the Defendants, in consideration of said sum, aforesaid, the following described real estate in Lake County, Indiana, to-wit:

**LOTS 7 TO 12 , BOTH INCLUSIVE, AND THE NORTH HALF OF LOT 13, BLOCK 16, HOSFORD PARK, AS SHOWN IN PLAT BOOK 4, PAGE 6, IN LAKE COUNTY, INDIANA.**

Parcel # 45-08-32-233-018.000-001

Commonly known as 4640 Grant Street, Gary, Indiana 46480 (hereafter referred to as "Real Estate").

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants. This is an attempt to collect a debt and any information obtained will be used for that purpose.

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

AUG 17 2011

PEGGY HOLINGSWATER  
LAKE COUNTY AUDITOR

054877

AMOUNT \$ 1800  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 91930  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK BS

E

