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2011 044563

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 AUG 18 PM 2:18

MIC
RECORDER TAN

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Wells Fargo Bank, N.A., as Trustee for ABFC 2006-OPT3 Trust, Asset Backed Funding Corporation Asset-Backed Certificates, Series 2006-OPT3, in consideration of the sum of \$95,250.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on February 21, 2011, in Cause Number 45C01-1006-MF-00377, wherein Wells Fargo Bank, N.A., as Trustee for ABFC 2006-OPT3 Trust, Asset Backed Funding Corporation Asset-Backed Certificates, Series 2006-OPT3, was the Plaintiff and Amy S. Cobb; Robert D. Cobb; and Mortgage Electronic Registration Systems, Inc. as nominee for Chase Manhattan Mortgage Corporation were the Defendants, in consideration of said sum, aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 194 in Southtown Estates 4th Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 33 page 3, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 9206 Highland Pl., Highland, Indiana 46322 (hereafter referred to as "Real Estate").

Parcel Number: 45-07-27-153-016.000-026

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants. This is an attempt to collect a debt and any information obtained will be used for that purpose.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 5 day of Aug, 2011.

SHERIFF OF LAKE COUNTY, INDIANA

John Buncich

054874

AUG 17 2011

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

AMOUNT \$ 1800
DULY ENTERED FOR TAXATION SUBJECT TO CASH _____ CHARGE _____
FINAL ACCEPTANCE FOR TRANSFER CHECK # 91908
OVERAGE _____
COPY _____
NON-COM _____
CLERK BB

E

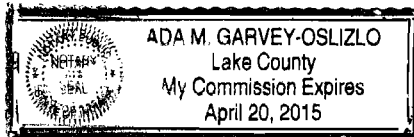
STATE OF INDIANA)
) SS.:
COUNTY OF LAKE)

On the 5 day of August, 2011, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing document.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal. Ada M. Garvey-Oslizlo

My Commission Expires: _____

County of Residence: _____



Notary Public

Printed Name

Grantee's Address:

American Home Mortgage Servicing Inc.
Attn: REO Department
1525 S. Belt Line Road
Coppell, TX 75019

Send Tax Statements To:

American Home Mortgage Servicing Inc.
Attn: REO Department
1525 S. Belt Line Road
Coppell, TX 75019

THIS INSTRUMENT PREPARED BY and Return Deed to: James A. Nickloy, NELSON & FRANKENBERGER, 3105 East 98th Street, Suite 170, Indianapolis, Indiana 46280, (317) 844-0106

Pursuant to IC 36-2-11-15(b)(2), I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law -- James A. Nickloy.

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