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SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Wells Fargo Bank, N.A., as Trustee for ABFC 2004-OPT5 Trust, ABFC Asset-Backed Certificates, Series 2004-OPT5, in consideration of the sum of \$63,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on March 11, 2011, in Cause Number 45D02-1004-MF-00278, wherein Wells Fargo Bank, N.A., as Trustee for ABFC 2004-OPT5 Trust, ABFC Asset-Backed Certificates, Series 2004-OPT5, was the Plaintiff and James L. Graham; Victoria A. Graham; Chase Bank of Texas, National Association; Account Management Services, Inc.; The Neurological Institute and Specialty Centers, P.C., dba Indy Orthopedics; and Chase Manhattan Bank were the Defendants, in consideration of said sum, aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOT 96, BLOCK 1, AND THE SOUTH ONE-HALF (1/2) OF LOT 95, BLOCK 1, STAFFORD & TRANKLES SOUTH CENTRAL CALUMET ADDITION TO HAMMOND, ASISHOWN IN PLAT BOOK 10, PAGE 30, IN LAKE COUNTY, INDIANA.

the Lake County Recorder!

Commonly known as 4847 Columbia Ave., Hammond, Indiana 46327 (hereafter referred to as "Real Estate").

Parcel No.: 45-03-30-457-017.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants. This is an attempt to collect a debt and any information obtained will be used for that purpose.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 5 day of 2011.

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

AUG 17 2011

054873

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR AMOUNT \$____

CHECK # 9/9/6

OVERAGE_____

COPY__

NON-COM ___

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SHERIFF OF LARK COUNTY, INDIANA,
John Buncieb

STATE OF INDIANA

)) SS.:

COUNTY OF LAKE

On the _____ day of ______, 2011, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing document.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Notary Public

My Commission Expires:

County of Residence:

ADA M GARVEY-OSLIZLC

Lake County

Vly Commission Expires

April 20, 2015

Printed Name

NOT OFFICIAL!

Grantee's Address:

American Home Mortgage Servicing Inc.

American Home Mortgage Servicing Inc.

Attn: REO Department

the Lake (Attn: REO Departmentler!

1525 S. Belt Line Road Coppell, TX 75019 1525 S. Belt Line Road Coppell, TX 75019

THIS INSTRUMENT PREPARED BY and Return Deed to: James A. Nickloy, NELSON & FRANKENBERGER, 3105 East 98th Street, Suite 170, Indianapolis, Indiana 46280, (317) 844-0106

Pursuant to IC 36-2-11-15(b)(2), I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law – James A. Nickloy.

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