

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS) -

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents & Leases

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Crown Point Venture, L.L.C., an Illinois Limited Liability Company and Crest Hill, LLC, an Illinois Liability Company, their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage dated the 30th day of May 2006 and Assignment of Rents & Leases dated the 31st day of May, 2006, both recorded in the Recorder's Office of LAKE COUNTY on the 8th day of June, 2006 in the STATE of INDIANA, in book--- of records, on page-- , as instrument no. 2006-048845 and 2006-048846 the premises therein described as follows, situated in the COUNTY of LAKE, STATE of INDIANA, to wit:

THE EAST 1000 FEET OF THE NORTH 1089 FEET OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, EXCEPT THE NORTH 40 FEET THEREOF.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 9-315-3

Address: SOUTHWEST CORNER OF 109th AVE. AND ROUTE 53 (BROADWAY) CROWN POINT, INDIANA

Witness our hands and seals, this 28th day of April 2011.

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY: *[Signature]*
Kevin Schulke, Vice President

BY: *[Signature]*
Jacqueline K. Pearl, Assistant Vice President

This instrument was prepared by: Phuong Dinh
North Shore Community Bank & Trust Co.
7800 Lincoln Avenue, Skokie, IL 60077
and should be MAILED TO:

Bob Crawford
Land Agent
Right-of-Way Services
Beam, Longest & Neff, LLC
8126 Castleton Rd.
Indianapolis, IN 46250

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin Schulke, personally known to me to be the Vice President of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 28th day of April, 2011

[Signature]
Notary Public

Commission Expires 04/18/15



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 044546

2011 AUG 18 PM 1:10

MICHAEL J. HAN
RECORDER

This space for recorder's use only.



[Handwritten notes]
1062
noncom
19187
RN

Code: 5260

Parcel: 8

This instrument prepared by: ~~Kristen E. Edmundson
Deputy Attorney General
Attorney No. 25558-49
Office of the Indiana Attorney General
302 W. Washington Street, 5th Floor
Indianapolis, IN 46204-2770~~

I affirm under the penalties for perjury that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Kristen E. Edmundson
Kristen E. Edmundson

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

Grantee's Mailing Address:
100 North Senate Avenue
Indianapolis, IN 46204-2219

I.C. 8-23-7-31

