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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) 2011 044545 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 AUG 18 PM 1:10

MICHAEL J. WILSON RECORDER

Loan Number: 7221017 Branch Number: 169/KE

MB Financial Bank, N. A.

KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Construction Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing, and Assignment of Rents and Leases, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto CPI Development, LLC, an Illinois limited liability company, heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Construction Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing, and Assignment of Rents and Leases, bearing the date of January 4, 2005, and recorded in the Recorder's Office of Lake, County, in the State of Indiana, on January 25, 2005, as Document Nos. 2005-005018 & 2005-005019, to the premises therein described as follows, situated in the County of Lake, in State of Indiana, to wit.

THE EAST 1000 FEET OF THE NORTH 1089 FEET OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, EXCEPT THE NORTH 40 FEET THEREOF.

Together With All the Appurtenances and Privileges Thereunto Belonging or Appertaining;

Address (Es) Of Premises: SOUTHWEST CORNER OF 109TH AVENUE AND STATE ROAD 53, CROWN POINT, IN. TAXING UNIT NO. 23 KEY NO. 9-315-3



AMOUNT \$ 1800 CASH CHARGE CHECK # 19187 OVERAGE COPY NON-COM CLERK pm

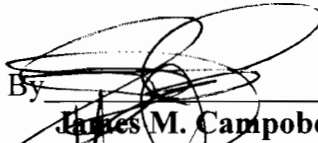
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This instrument was prepared by: MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018 (M.Acevedo/fax request)

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Witness our hands, this 27th day of April 2011

MB Financial Bank, N.A.

By  _____
James M. Campobello, Vice President

By _____
Margie Acevedo, Officer

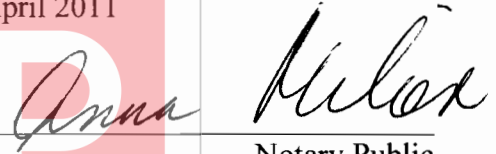
Acknowledgements:

STATE OF ILLINOIS)
COUNTY OF Cooke) ss.

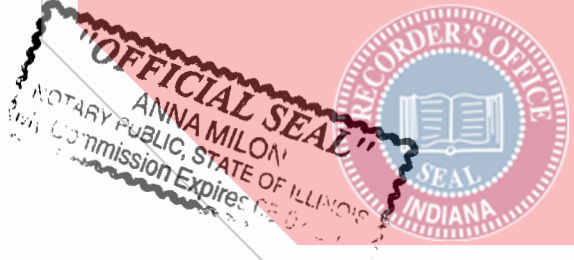
I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **James M. Campobello, Vice President** of MB Financial Bank, N.A. and **Margie Acevedo, Officer** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said Instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 27th day of April 2011





Notary Public
5 - 7 - 2014
My Commission Expires



This instrument was prepared by:
MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018
(M.Acevedo/fax request)

Code: 5240

Parcel: 8

~~This instrument prepared by:~~ Kristen E. Edmundson
Deputy Attorney General
Attorney No. 25558-49
Office of the Indiana Attorney General
302 W. Washington Street, 5th Floor
Indianapolis, IN 46204-2770

I affirm under the penalties for perjury that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Kristen E. Edmundson
Kristen E. Edmundson

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

Grantee's Mailing Address:
100 North Senate Avenue
Indianapolis, IN 46204-2219

I.C. 8-23-7-31

