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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 044544

2011 AUG 18 PM 1:10

MIC: \_\_\_\_\_ GRAN: \_\_\_\_\_  
RECORDER  
**Partial Release of Mortgage**

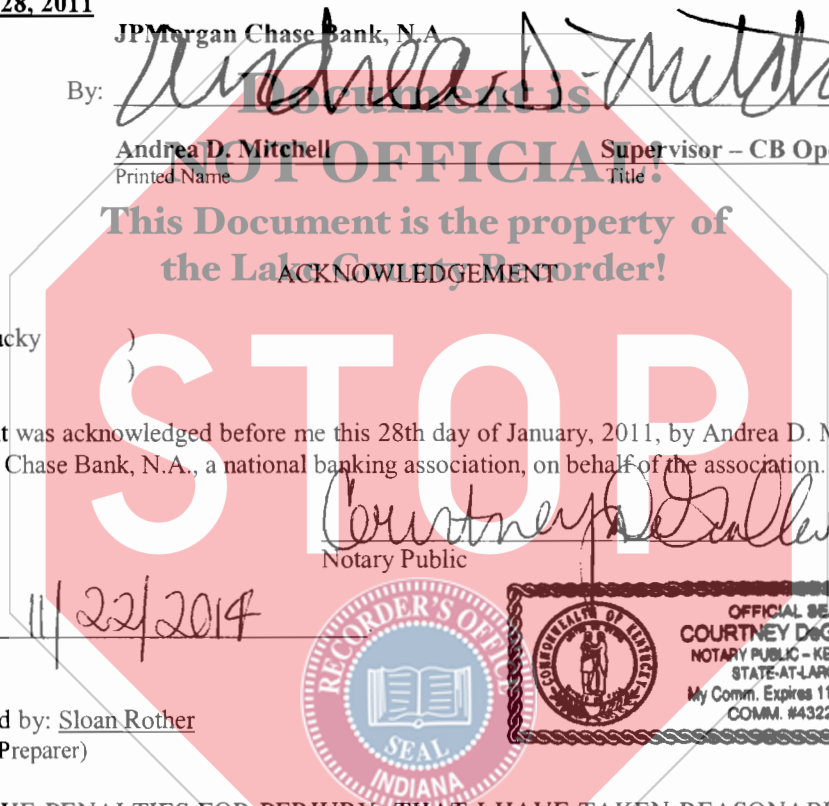
JPMorgan Chase Bank, N.A., ("the Bank") whose address is 312 S. 4<sup>th</sup> Street, Louisville, KY 40202 certifies that the Mortgage executed by Lynda G. Levin and Barry Levin, husband and wife ("the Grantor") whose address is 401 Wilderness Drive, Schererville, IN 46375 to JPMorgan Chase Bank, N.A., dated March 24, 2010 and recorded on April 5, 2010 as Document 2010 019079 with the Recorder's Office of Lake County, Indiana, is hereby released, as to the real property located in the Recorder's Office of Lake County, Indiana, described as:

See Attached Exhibit A

but not as to any other real property covered by the Mortgage.

Executed on January 28, 2011

JPMorgan Chase Bank, N.A.  
By: Andrea D. Mitchell  
Andrea D. Mitchell Printed Name Supervisor - CB Operations Title

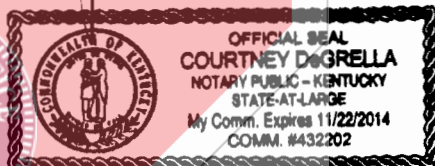


Commonwealth of Kentucky )  
County of Jefferson )

The foregoing instrument was acknowledged before me this 28th day of January, 2011, by Andrea D. Mitchell, Supervisor - CB Operations of JPMorgan Chase Bank, N.A., a national banking association, on behalf of the association.

Courtney DeGrella  
Notary Public

My commission expires 11/22/2014



This instrument prepared by: Sloan Rother  
(Printed Name of Preparer)

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. SR.

WHEN RECORDED RETURN TO:

JPMorgan Chase Bank, N.A.  
P.O. Box 33035  
Louisville, KY 40232-3035  
ATTN: Sloan Rother

AMOUNT \$ 1402  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 19137  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK nr

E

EXHIBIT A

Project: 0014500  
Code: 5260  
Parcel No.: 8 Fee Simple Right-of-Way  
Key No.: 45-16-09-226-097.000-042  
Form: WD-1 Rev. 7-1-07

Sheet 1 of 1

A part of the Northeast Quarter of Section 9, Township 34 North, Range 8 West, Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat marked Exhibit "B", described as follows: Beginning at the northeast corner of said section, said northeast corner being designated as point "204" on said plat; thence South 0 degrees 13 minutes 44 seconds West 1,089.03 feet along the east line of said section to the southeast corner of the grantor's land; thence North 89 degrees 20 minutes 24 seconds West 51.43 feet along the south line of the grantor's land; thence North 0 degrees 24 minutes 22 seconds East 515.97 feet to point "529" designated on said plat; thence North 5 degrees 18 minutes 16 seconds West 100.50 feet to point "528" designated on said plat; thence North 2 degrees 27 minutes 36 seconds West 400.44 feet to point "527" designated on said plat; thence North 49 degrees 18 minutes 41 seconds West 50.98 feet to point "526" designated on said plat; thence North 88 degrees 34 minutes 31 seconds West 175.07 feet to point "525" designated on said plat; thence North 78 degrees 46 minutes 27 seconds West 127.53 feet to point "524" designated on said plat, which point is on the south boundary of 109<sup>th</sup> Avenue; thence North 0 degrees 39 minutes 36 seconds East 14.72 feet to the north line of said section; thence South 89 degrees 20 minutes 24 seconds East 417.21 feet along said north line to the point of beginning and containing 1.774 acres, more or less, inclusive of the presently existing right-of-way which includes 0.724 acres, more or less.