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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 044538

2011 AUG 18 PM 1:08

PARTIAL RELEASE OF MORTGAGE AND SECURITY AGREEMENT

Account No.: 2230094910

KNOW ALL MEN BY THESE PRESENTS that the undersigned, **First Financial Bank, National Association**, in consideration of One Dollar and other good and valuable considerations to it paid, the receipt of which is hereby acknowledged, does hereby partially release and discharge from the operation of mortgage deed executed by **Ronald Austgen Revocable Trust dated 11-01-01 aka Ron Austgen as trustee under the provisions of a trust agreement dated November 1, 2001 dated June 19, 2009**, filed for record **June 30, 2009** recorded as Instrument No. **2009 043951** of the mortgage records of LAKE County, Indiana, such part of the property described therein and is known and described as follows:

See attached Exhibit "A" & "B"

PROVIDED, HOWEVER, that this release shall not be construed to waive or in any manner affect or invalidate the lien of said mortgage deed upon the residue of the real property described therein, which is specifically retained for the further security of the Mortgagee.

IN WITNESS WHEREOF **FIRST FINANCIAL BANK, NATIONAL ASSOCIATION** by its duly authorized representative has hereunto executed this release, this 25th day of April 2011.

FIRST FINANCIAL BANK, NATIONAL ASSOCIATION

BY: [Signature]
Kyle A. Ropac, Vice President

State of: IN

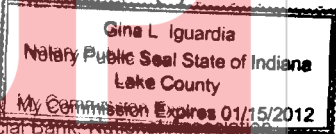
County of: LAKE

Before me, the undersigned, a Notary Public, personally appeared Kyle A. Ropac, the Assistant Vice President of First Financial Bank, National Association, a National Banking Association, and acknowledged execution of the foregoing instrument on behalf of said National Association this 25th day of April 2011.

My Commission Expires: 1-15-2012

My County of Residence is: Lake

[Signature]
Notary Public
Gina L. Iguardia
Printed



This document prepared by and when recorded return to: First Financial Bank, National Association, Elizabeth A. Deffinger 225 Pictoria Drive, Suite 700, Cincinnati, OH 45246 "I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." Elizabeth A. Deffinger



AMOUNT 19.00
CASH _____ CHARGE _____
CHECK # 19178
OVERAGE 1
COPY _____
NON-COM
CLERK [Signature]

Print
↑

E


EXHIBIT "A"

Project: 0014500
Code: 5260
Parcel No.: 39 Fee Simple Right-of-Way
Key No.: 45-16-10-302-003.000-042
Form: WD-1 Rev. 7-1-07

Sheet 1 of 1

A part of Lot 1 in Resubdivision of Lot 1 Coe's Corner Unit No. One, an addition to the City of Crown Point, Indiana, the plat of which is recorded in Plat Book 102, page 37 in the Office of the Recorder of Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat marked Exhibit "B", described as follows: Beginning at the northwest corner of said lot; thence North 89 degrees 59 minutes 02 seconds East 26.24 feet along the north line of said lot to point "603" designated on said parcel plat; thence South 28 degrees 58 minutes 05 seconds West 31.37 feet to point "604" designated on said parcel plat; thence South 0 degrees 24 minutes 22 seconds West 239.01 feet to the south line of said lot; thence North 89 degrees 37 minutes 04 seconds West 11.13 feet along said south line to the southwest corner of said lot; thence North 0 degrees 22 minutes 56 seconds East 266.38 feet along the west line of said lot to the point of beginning and containing 0.073 acres, more or less.

This description was prepared for the Indiana Department of Transportation by Beam, Longest and Neff, L.L.C.

 11-11-09
Date
Joseph D. Hess
Indiana Registered Land Surveyor
License Number LS20600043

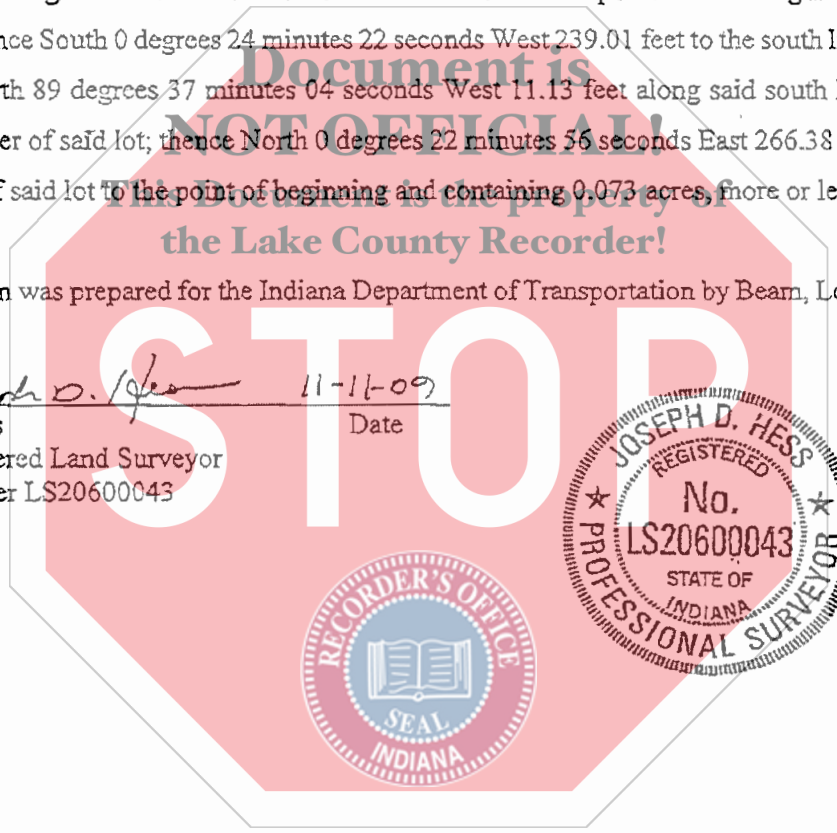
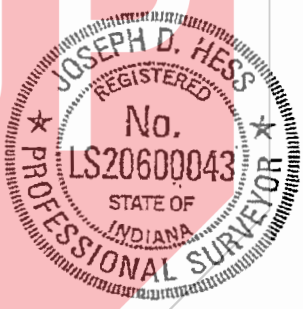
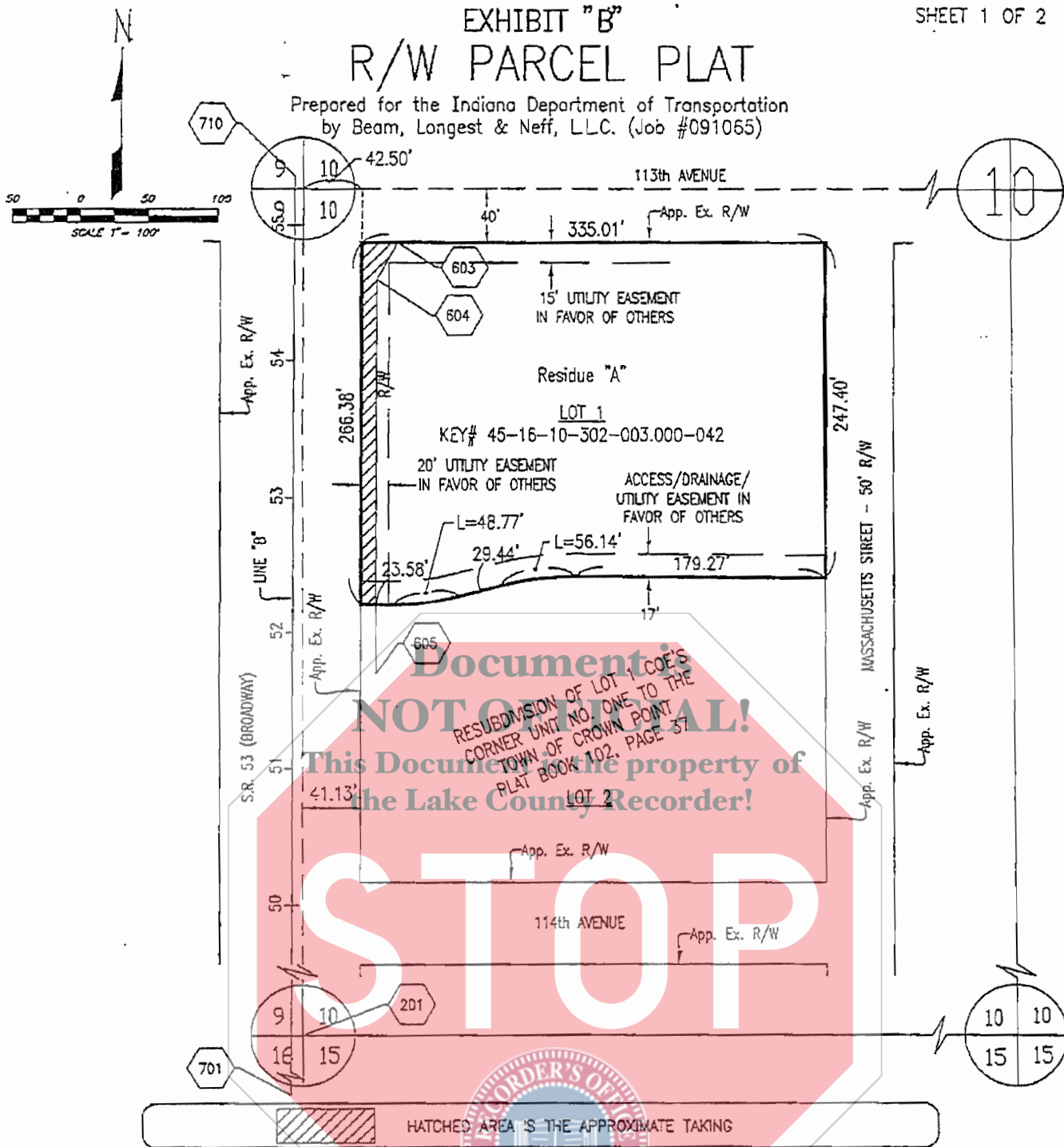


EXHIBIT "B" R/W PARCEL PLAT

SHEET 1 OF 2

Prepared for the Indiana Department of Transportation
by Beam, Longest & Neff, L.L.C. (Job #091065)



STOP

Document is NOT ORIGINAL!
This Document is the property of the Lake County Recorder!

RESUBDIVISION OF LOT 1 COE'S CORNER UNIT NO. ONE TO THE TOWN OF CROWN POINT PLAT BOOK 102, PAGE 57

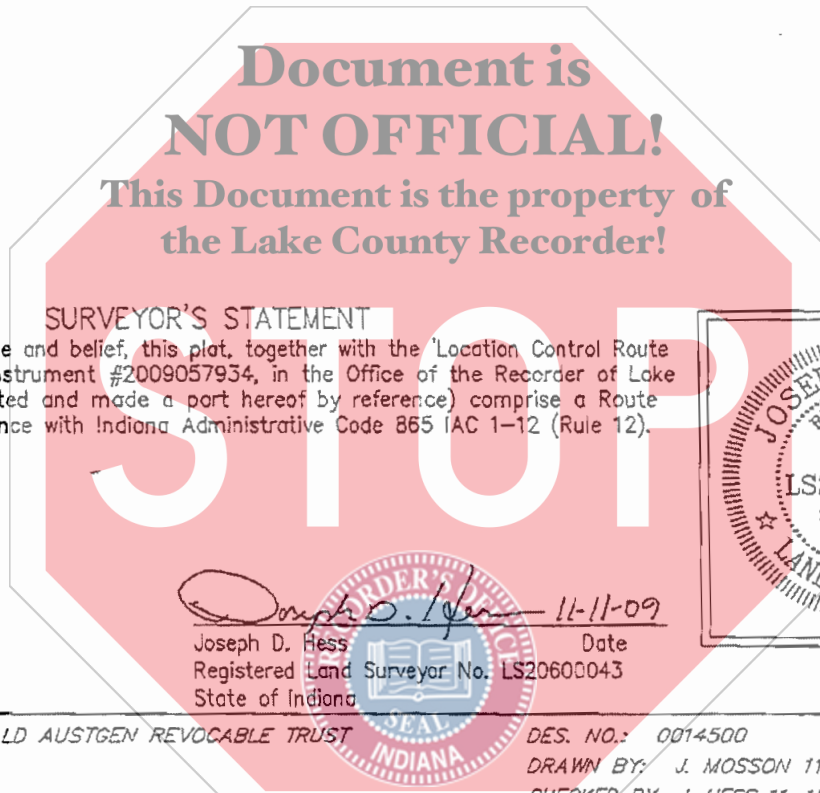


OWNER:	RONALD AUSTGEN REVOCABLE TRUST	DES. NO.:	0014500
PARCEL:	39	DRAWN BY:	J. MOSSON 11-05-09
CODE:	5260	CHECKED BY:	J. HESS 11-10-09
PROJECT:	0014500	INST. NO. 2008-014797, DATED 01-29-2008 Dimensions shown are from the above listed Record Documents.	
ROAD:	S.R. 53		
COUNTY:	LAKE		
SECTION:	10		
TOWNSHIP:	J4 N.		
RANGE:	8 W.		

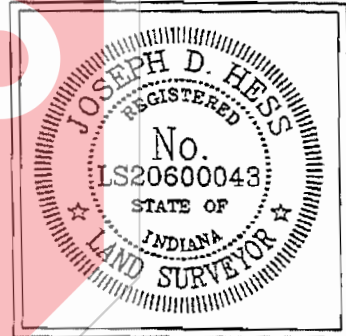
PARCEL COORDINATE CHART (shown in feet)						
Point	Centerline	Station	Offset	Lt./Rt.	Northing	Easting
201,701, 710	SEE ROUTE SURVEY, INSTRUMENT #2009057934					
603	B	54+87.55	75.00	Rt.	45332.6991	84194.6844
604	B	54+60.00	60.00	Rt.	45332.6991	84194.6844
605	B	51+70.00	60.00	Rt.	45171.8298	83660.3225

Stations and Offsets are to control over both North and East Coordinates and Bearings and Distances.

Note: Line "B" is a Control Line.



SURVEYOR'S STATEMENT
 To the best of my knowledge and belief, this plat, together with the 'Location Control Route Survey Plat' recorded as Instrument #2009057934, in the Office of the Recorder of Lake County, Indiana, (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12 (Rule 12).



Joseph D. Hess 11-11-09
 Joseph D. Hess Date
 Registered Land Surveyor No. LS20600043
 State of Indiana

OWNER:	RONALD AUSTGEN REVOCABLE TRUST	DES. NO.:	0014500
PARCEL:	39	DRAWN BY:	J. MOSSON 11-02-09
CODE:	5260	CHECKED BY:	J. HESS 11-10-09
PROJECT:	0014500	Beam, Longest and Neff, LLC Consulting Engineers and Land Surveyors 8126 Castleton Rd. Indianapolis, Indiana 46250 Telephone: (317) 849-5832 www.b-l-n.com	
ROAD:	S.R. 53		
COUNTY:	LAKE		
SECTION:	10		
TOWNSHIP:	34 N.		
RANGE:	8 W.		