

2011 044518

2011 AUG 18 PM 12: 02

SWORN STATEMENT AND NOTICE OF INTENTION
TO HOLD MECHANICS LIEN
TO: KLUME LASCINOSKI TO: NEW NEST TO:
138 N. JACKSON ST. CONSTRUCTION
CROWNPOINT, IN. 10925 MIAMI ST.
41207 CPRINTEN 41307
You are hereby notified that the commonly
known as: 5966 W. 7577 AVE CLOWN PONT IN. 96807
And legally described as follows:
LOT I IN STACEY'S SECOND ADDITION, AS PER PLAT THERE OF , RECORDED IN PLAT BOOK 101 , PAGE 61 IN
THEREOF, RECORDED IN PLAT BOOK 101, PAGE 61 IN THE OFFICE OF THE REDORDER OF LAKE COUNTY
INDIANA
A 11 11 haildings
As well as on all buildings, other structured and improvements located thereon connected therewith for the sum of (\$10,000), for materials furnished by claimant for improvement of said real estate within the
last sixty (60) days, plus 1.5% per month from the date hereof, pursuant to the parties contract for the costs
and attorneys' fees of the undersigned. The undersigned individual executing this instrument, having been
duly sworn upon his oath, under the penalties of perjury hereby states that claimant intends to hold a
mechanic's lien upon the above described real estate and that the facts and matter set forth in the foregoing statement are true and correct.
the Lake Courty Recorder!
ohn salta
Signature LOHA) KOLTAS
STATE OF INDIANA) Printed
COUNTY OF LAKE
Before me, a Notary Public in and for said County and State, personally appeared, John Kollas
who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the perjuries of penalties of perjury, stated that
the matters therein set forth are true and correct. I affirm, under penalties of perjury, that I have taken
reasonable care to redact each Social Security number in this document, unless required by law. Witness my/
hand and Notary Seal this day of August 18 2009. Who Complision Expires 11-11-2011
My Commission Expires: //-//-2014 County of Residence: / h/e
This instrument was prepared by:
WOLANA PROPERTY OF THE PROPERT
AMOUNT \$ 15.00
CASHCHARGE
CHECK #
OVERAGE
COPY
NON - COM
CLERK



OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER 2293 NORTH MAIN STREET CROWN POINT, INDIANA 46307

® **€60U** 1049-M

MICHELLE R. FAJMAN Recorder

PHONE (219) 755-3730 FAX (219) 755-3257

DISCLAIMER

This document has been recorded as presented. It may not meet with State of Indiana Recordation requirements.

1. STAINED DOCUMENT AT TIME OF RECORDING
2. RIPPED OR TORN DOCUMENT AT TIME OF RECORDING
3. PAGE(S) MISSING AT TIME OF RECORDING
4. ATTACHMENTS MISSING AT TIME OF RECORDING
5. DOCUMENT TOO LIGHT AT TIME OF RECORDING
6. DOCUMENT NOT LEGIBLE AT TIME OF RECORDING
7. DOCUMENT TORN DURING PROCESS OF RECORDING
8. DOCUMENT STAINED DURING PROCESS OF RECORDING
9. CUSTOMER INSISTING DOCUMENT BE RECORDED
10.DOCUMENT RECORDED AS IS, DOCUMENT MAY NOT MEET STATE
REQUIREMENTS
CUSTOMER INITIALS: DATE: 8 / 1 8 / 1 /
EMPLOYEE INITIALS: \V. DATE: \\ \(\)