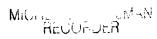


## 2011 044429

2011 AUG 18 AM 9: 35



Parcel No. <u>45-03-06-356-005.000-023</u>

## **WARRANTY DEED**

ORDER NO. 920112333

|   |  |                          |                        |                             |                        | (Grantor)              |
|---|--|--------------------------|------------------------|-----------------------------|------------------------|------------------------|
| of <u>Lake</u>  | County, in the State                                 | of INDIANA               | Α                      | C                           | ONVEY(S) A             | ND WARRANT(S)          |
| to Terry J. Dixon                                       |  |                          |                        |                             |                        |                        |
|   |  | INIDIANIA                |                        |                             |                        | (Grantee)              |
| of Lake   | County, in the State                                 | of <u>INDIANA</u>        | 1                      |                             | for the sum o          | of                     |
| ONE DOLLAR AND 00/                                      |  |                          |                        | _Dollars (\$ <u>1</u>       |                        |                        |
| and other valuable considescribed real estate in        |  | -                        |                        | is hereby ac<br>of Indiana: | cknowledged            | , the following        |
| Lot 19 in Block 5 in Shef<br>page 6, in the Office of t |  |                          |                        | per plat there              | eof, reco <b>rde</b> d | in Plat Book 14,       |
| Subject to real estate taxes due and pa                 | yable thereafter.  This Docum  the Lake              | ent is the               | e prop                 | perty of                    | SUBJECT TO             |                        |
| Subject to any and a                                    | Il easements, agreemer<br>619 Davis Avenue, Whiti    | nts and restri           | OUY ENT                | ecord Te                    | LINGA KATO             | Ch real estate is      |
| commonly known as 16                                    | org Davis Avenue, White                              | ing, indiana 4           | 10394                  | PEAKE                       |                        |                        |
| IN WITNESS WHERE Grantor:                               | EOF, Grantor has execu                               | ited this deed<br>(SEAL) | d this 8th<br>Grantor: | day of A                    | 1011.                  | , <u>2011</u> . (SEAL) |
| Signature   | a jurique  | تحصا :                   | Signature              | '                           |                        |                        |
| Printed Paula A. Lampa<br>STATE OF INDIANA              | F  | (SSINA                   | Printed _              | KNOWLEDG                    |                        |                        |
| COUNTY OF Lake<br>Before me, a Notary<br>Paul A. Lampa  | Public in and for said C                             |                          |                        |                             |                        |                        |
| who acknowledge the eany representations the            | xecution of the foregoin<br>rein contained are true. | ng Warranty [            | Deed, and              | who, having                 | been duly s            | worn, stated that      |
| Witness my hand and N                                   |  | day of Augus             | st,                    | 2011                        | <del>//</del> /        |                        |
| My commission expires                                   |  | Signature _              |                        | 7 41                        | 41                     | _                      |
| MAY 27, 2016  |  | Printed Th               | omas G S               | Chiller                     | プ                      | , Notary Name          |
|   | MAS G. SCHILLER<br>Lake County                       | Resident of              | Lake                   |                             |                        | _ County, Indiana.     |
| This instrument prepare                                 | <b>commission Expres</b><br>May 27 (2949 h Skozen, A |                          |                        | 45                          |                        | _ 000,,                |
| I affirm, under the penal<br>this document, unless re   | ties for perjury, that I ha                          | ve taken rea             |                        |                             | each Social            | Security number in     |
|   | avis Avenue, Whiting, In                             |                          |                        |                             |                        |                        |
| Send tax bills to Terry                                 | <del>-</del>   |                          |                        | 46394                       |                        |                        |
|   |  |                          |                        |                             | 222                    |                        |
| Granie  | ee Mailing Address)                                  | NT-High                  | tusus                  | 420112                      | 233                    |                        |

028237

TOWN