

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 044390

2011 AUG 18 AM 9:13

Recording requested by

MILTON G. MAN
RECORDER

And when recorded mail to:
Grantee's mailing address:
Marinosci Law Group, P.C.
2110 North Calumet Avenue
Valparaiso, IN 46383
File No. 11-06433FC
Mendez

Space above this line for Recorder's use only

IMPORTANT NOTICE

After having been recorded, this Assignment should be kept with the Note and Mortgage hereby assigned

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to **HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2006-NC2, ASSET BACKED PASS-THROUGH CERTIFICATES, 636 Grand Regency Boulevard, Brandon, FL 33510**, all beneficial interest under that certain Mortgage in the original amount of \$133,000.00, dated **May 11, 2006**, executed by **JOHN M. MENDEZ** to secure certain obligations in favor of **New Century Mortgage Corporation**, as beneficiary, recorded **May 19, 2006**, as Instrument No.: **2006042845**, in the office records in the Office of the Recorder of **Lake County, Indiana**.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part the real property described therein.



951 North Jay Street, Griffith, IN 46319

AMOUNT \$ 14.00
CASH _____ CHARGE _____
CHECK # 42748
OVERAGE _____
COPY _____
NON-COM _____
CLERK 4N

E

Mendez

Dated: July 28, 2011

New Century Mortgage Corporation, by
its Attorney in fact, Bank of America N.A.,
(BANA)

By: [Signature]
Its: Audrea M. King
Assistant Vice President
(AVP)

STATE OF Pennsylvania)
COUNTY OF Allegheny) SS:

On July 28, 2011, before me, the undersigned Notary Public in and for said county, personally appeared Audrea M. King, Attorney in fact personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NOTARIAL SEAL
KENNETH J KEARNEY
Notary Public
PENN HILLS TWP, ALLEGHENY COUNTY
My Commission Expires Jun 16, 2015

[Signature]
Notary Public
Kenneth J KEARNEY
Printed Name

My Commission Expires: June 16, 2015
My County of Residence: Allegheny

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

David M. Bengs

This instrument prepared by: David M. Bengs, Esq., 2110 N. Calumet Avenue, Valparaiso, IN 46383; Telephone: (219) 462-5104

951 North Jay Street, Griffith, IN 46319

