PIALE OF INDIANA LAKE TOUNTY FILED FOR RECORD

2011 AUG 18 AM 9: 09

MIUHAECUNDÉR

2011 044370

Prepared By/Record and Return to: Prepared By: JAMES BEDONIA JPMorgan Chase Bank, N.A. Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated July 20, 2007, made by DAVID J MESTRICH to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SELECT FINANCIAL SERVICES, INC., the principal sum of \$147,150.00 and recorded on August 2, 2007 Volume/Book NA Page NA Document 2007 063029 in Mortgage Records of LAKE County, State of Indiana.

## Document is NOT OFFICIAL!

Witness my hand and seal on August 9, 2011 the property of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. er!

INGRID WHITT

By:

Vice President
State of Louisiana
Parish/County of OUACHITA



HOTARY

PUBLIC

On August 9, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JOAN KNOX - 22147 LIFETIME COMMISSION Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **JAMES BEDONIA** 

Min: 100162500041888893

MERS Phone, if applicable: 1-888-679-6377

Investor No.: 529

Investor Loan No.: 466565569

Loan No.: 1991604543 County of: LAKE

Outbound Date: 08/03/11

AMOUNT \$ 12.00

CASH \_\_\_\_\_\_CHARGE
CHECK # 30 10 0 14774

OVERAGE
COPY \_\_\_\_\_
NON-COM \_\_\_\_
CLERK \_\_\_\_\_