

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 044351

2011 AUG 18 AM 9:01

Return to:  
CU Mortgage Service  
10951 Broadway Ste 100  
Crown Point IN 46307

MICHAEL M. HUSSEY  
RECORDER

**SATISFACTION OF MORTGAGE**

**BY RICHARD D MCCLANAHAN AND ROBIN C MCCLANAHAN  
HUSBAND AND WIFE  
TO TECH CREDIT UNION**

on 19<sup>TH</sup> day of FEBRUARY 2010 calling for \$20,000.00 and recorded on MARCH 12, 2010 as Document No. 2010 013293 LAKE COUNTY, STATE OF INDIANA has been fully paid and satisfied, and the same is hereby released

**Witness** our hands and seals this 27<sup>TH</sup> Day, JULY 2011.

TECH CREDIT UNION  
**Document is NOT OFFICIAL**  
*Michael M Hussey*  
MICHAEL M HUSSEY  
**This Document is the property of the Lake County Recorder!**

STATE OF INDIAN  
County of LAKE ss:

Before me, the undersigned, a Notary Public in and for said county, this 27<sup>TH</sup> Day Of JULY 2011 MICHAEL M. HUSSEY FOR TECH CREDIT UNION, and acknowledged the execution of the annexed satisfaction of mortgage. WITNESS MY HAND and official seal.

 Virginia Cantrell  
Resident Of  
Lake County  
My Commission Expires: 4-1-16

*Virginia Cantrell* notary public  
VIRGINIA CANTRELL  
Residence LAKE County

This instrument prepared by: Rose Arena

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number In this document, unless required by law. Rose Arena  
THE SOUTH 1/2 OF THE EAST 1/2 OF LOT 30 IN UNION ADDITION TO LOWELL, LAKE COUNTY, INDIANA.

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 19125  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AM

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