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## **RELEASE OF LIEN**

MICH. FEGÜNDER

For a valuable consideration, the receipt for which is hereby acknowledged, a certain lien existing in favor of LAKES OF THE FOUR SEASONS PROPERTY OWNERS' ASSOCIATION, INC., 1048 Lake Shore Drive, Crown Point, IN 46307 and against:

Bruce Rackouski 23 W. Main Suite 1E St. Glenwood, IL 60425

on the following described real estate, to-wit:

Lot Numbered **870**, in Lakes of the Four Seasons, Unit No. **5**, as shown on Plat Book **38**, Page **62**, in the Recorder's Office of Lake County, Indiana; Commonly known as **3382** W. Lakeshore Drive, Crown Point, IN

pursuant to a written notice of intention to hold lien filed in the Office of the Recorder of Lake County, State of Indiana, and recorded as Instrument Number 2006-078353 on the 6th day of September, 2006, in said County is hereby declared fully satisfied and released this 11th day of August, 2011.

the Lake County Recorder!

The release of lien shall in no way affect the rights of LAKES OF THE FOUR SEASONS PROPERTY OWNERS' ASSOCIATION, INC., to file a lien against the hereinabove described real estate for any assessments which accrue subsequent to the date of the filing of the hereinabove described lien.

Lakes of the Four Seasons
Property Owners' Association, Inc.

By:
Theodore A. Fitzgerald, Attorney in Fact

STATE OF INDIANA

) SS:

COUNTY OF PORTER

Before me, the undersigned, a Notary Public, in and for said County and State, this 11th day of August, 2011, personally appeared Theodore A. Fitzgerald Attorney in Fact for Lakes of the Four Seasons Property Owners' Association, Inc., and for and on its behalf acknowledged the execution of the above and foregoing release.

Witness my hand and notarial seal.

oanne Garrett-Hansen Notary Public

My Commission Expires: November 8, 2014

Resident County: Porter

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument prepared by: Theodore A. Fitzgerald, P.O. Box 98, Hebron, IN

CLERK \_

CASH — CHARGE

CHECK # 33/3/3

OVERAGE \_\_\_\_\_

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