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RELEASE OF LIEN

MIC. RECORDER JAN


For a valuable consideration, the receipt for which is hereby acknowledged, a certain lien existing in favor of LAKES OF THE FOUR SEASONS PROPERTY OWNERS' ASSOCIATION, INC., 1048 Lake Shore Drive, Crown Point, IN 46307 and against:
Bruce Rackouski
23 W. Main Suite 1E St.
Glenwood, IL 60425

on the following described real estate, to-wit:

Lot Numbered **870**, in Lakes of the Four Seasons, Unit No. **5**, as shown on Plat Book **38**, Page **62**, in the Recorder's Office of Lake County, Indiana; Commonly known as 3382 W. Lakeshore Drive, Crown Point, IN

pursuant to a written notice of intention to hold lien filed in the Office of the Recorder of Lake County, State of Indiana, and recorded as Instrument Number **2007-056855** on the 12th day of July, 2007, in said County is hereby declared fully satisfied and released this 11th day of August, 2011.


The release of lien shall in no way affect the rights of LAKES OF THE FOUR SEASONS PROPERTY OWNERS' ASSOCIATION, INC., to file a lien against the hereinabove described real estate for any assessments which accrue subsequent to the date of the filing of the hereinabove described lien.

Lakes of the Four Seasons
Property Owners' Association Inc.
By: 
Theodore A. Fitzgerald, Attorney in Fact

STATE OF INDIANA)
) SS:
COUNTY OF PORTER)

Before me, the undersigned, a Notary Public, in and for said County and State, this 11th day of August, 2011, personally appeared Theodore A. Fitzgerald Attorney in Fact for Lakes of the Four Seasons Property Owners' Association, Inc., and for and on its behalf acknowledged the execution of the above and foregoing release.

Witness my hand and notarial seal.


Joanne Garrétt-Hansen Notary Public
Resident County: Porter

My Commission Expires: November 8, 2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



This Instrument prepared by : Theodore A. Fitzgerald, P.O. Box 98, Hebron, IN



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 3889
OVERAGE _____
COPY _____
NON - COM _____
CLERK RAM