

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 044337

2011 AUG 18 AM 8:59

Prepared By/Record and Return to:
Prepared By: MARIA DANICA PEDRERA
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

MICHAEL J. SWAN
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 15, 2005, made by ANTHONY DEBARTOLO to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, the principal sum of \$160,000.00 and recorded on September 21, 2005 Volume/Book NA Page NA Document 2005 082599 in Mortgage Records of LAKE County, State of Indiana.

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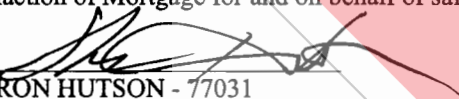
Witness my hand and seal on August 11, 2011.

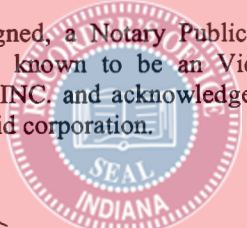
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
DONNA ACREE
Vice President

State of Louisiana
Parish/County of OUACHITA

On August 11, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


SHARON HUTSON - 77031
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. MARIA DANICA PEDRERA

Min: 100013700078185988
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 807
Investor Loan No.: 1699676227

Loan No.: 1978852212
County of: LAKE
Outbound Date: 08/08/11

AMOUNT \$ 12th
CASH _____ CHARGE _____
CHECK # 3070680936
OVERAGE _____
COPY _____
NON-COM _____
CLERK pen

E