

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 044333

2011 AUG 18 AM 8:59

MICHAEL J. MAN
RECORDER

Prepared By/Record and Return to:
Prepared By: CHRISTIAN FLORES
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-965-4395


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated August 14, 2001, made by WILLIAM F TOPP AND EILEEN M TOPP to the order of BANK ONE, N.A., the principal sum of \$50,000.00 and recorded on August 28, 2001 Volume/Book N/A Page N/A Document 2001 068682 in Mortgage Records of LAKE County, State of Indiana.

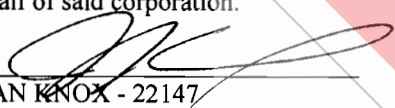
Witness my hand and seal on August 10, 2011.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: 
DONNA ACREE
Vice President

State of Louisiana
Parish/County of OUACHITA

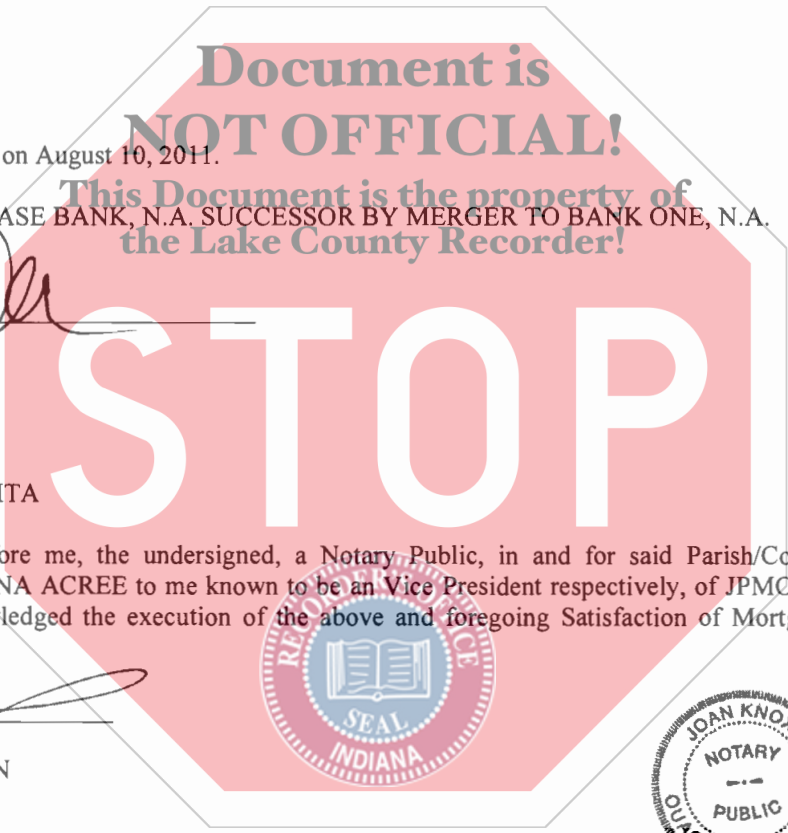
On August 10, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


JOAN KNOX - 22147
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.
CHRISTIAN FLORES

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530466300
County of: LAKE
Outbound Date: 08/05/11



AMOUNT \$ 1200
CASH _____ CHARGE _____
CHECK # 3010456375
OVERAGE _____
COPY _____
NON-COM _____
CLERK Ref

Handwritten initials