EAKE COUNTY FILED FOR RECORD

2011 044325

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Recording Requested By:
Bank of America
Prepared By: Cecilia Rodriguez

**888-603-9011**When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID# 7462313129029473

Property Address: 6805 Pershing Rd

Schererville, IN 46375-3540

IN0-AM 14420902

8/3/20

MICH: AJMAN RECURJER

This space for Recorder's use

MIN #: 1002610-6850030091-7

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE BSSP TRUST 2007-EMX1, MORTGAGE-BACKED NOTES, SERIES 2007-EMX1 whose address is 9062 OLD ANNAPOLISRD, COLUMBIA, MD 21045 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MORTGAGE LENDERS NETWORK USA, INC.

Borrower(s): JASON A STRUZIK CHERYL L STRUZIK

Date of Mortgage: 11/6/2006
Original Loan Amount: \$365,000.00

Recorded in Lake County, IN on: 11/22/2006, book N/A, page N/A and instrument number 2006 103704

Property Legal Description: Refer to legal description on original mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 18/08/2011

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.

By: A Company of the company of t

State of California County of Ventura

on My Before me, Deliver L. Representation of the person o

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Legis (Seal)

My Commission Expires: June 24, 9013



AMOUNT \$	120-
CASH	-CHARGE 707669
CHECK #	
OVERAGE_	
COPY	
NON-COM	(M