STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 044320

2011 AUG 18 AM 8: 58

MICHE JMAN REJORDER

Recording Requested By:
Bank of America

Prepared By: Cecilia Rodriguez

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID# 1612263111910033

Property Address: 8242 Lincoln Cir

Merrillville, IN 46410-6670

IN0-AM 14391594

8/3/2011

This space for Recorder's use

MIN #: 100029500030100402

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Borrower(s):

**DONNA HICKERSON** 

Date of Mortgage:

12/15/2008 \$95,695.00

Original Loan Amount:

Recorded in Lake County, IN on: 12/29/2008, book N/A, page N/A and instrument number 2008 086770

Property Legal Description: Refer to legal description on original mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 18/08/20/

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Dominique Johnson, Assistant Secretary

State of California County of Ventura

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Dibyreh C. Seerel
My Commission Expires: June 216, 2013

DEBORAH L. BEARD Commission # 1853913 Notary Public - California Ventura County My Comm. Expires Jun 26, 2013

(Seal)

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