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Recording Requested By: **Bank of America** Prepared By: Diana DeAvila 888-603-9011 When recorded mail to:

CoreLogic

DocID#

IN0-AM 13973210

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

84687333613519557

Property Address: 449 N Wilson St Hobart, IN 46342-1938 8/3/2011

MIN #: 100024200017021805

This space for Recorder's use MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose address is 901 MAIN ST 66THFL, DALLAS, TX 75202 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

AMERICAN HOME MORTGAGE ecorder! Original Lender: LISA A CORDOVA, MARRIED Borrower(s):

5/29/2007 Date of Mortgage:

\$72,166.00 Original Loan Amount:

Recorded in Lake County, IN on: 6/8/2007, book N/A, page N/A and instrument number 2007 046865

Property Legal Description: Refer to legal description on original mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 8-9-11

SYSTEMS, INC.

MORTGAGE ELECTRONIC REGISTRATION

State of California County of Ventura

On <u>08-09-2011</u> before me, NAVID PAKTAN

_, Notary Public, personally

appeared Luis Roldan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: (Seal) My Commission Expires:



CLERK _

NAVID PAKTAN Commission # 1837714 Notary Public - California Santa Clara County My Comm. Expires Mar 11, 2013

AMOUNT \$ CASH ___ CHECK #_ OVERAGE_ COPY_ NON-COM _

LM