

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 044267

2011 AUG 18 AM 8:46

MICHAEL R. HUMAN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: CHARLIE AMA  
JPMorgan Chase Bank, N.A.  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 20, 2009, made by JONATHAN M PHILLIPS AND BARBARA S PHILLIPS to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$180,000.00 and recorded on May 26, 2009 Volume/Book NA Page NA Document 2009 034804 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on August 5, 2011.


JPMORGAN CHASE BANK, N.A.

By: 

INGRID WHITTY  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On August 5, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
JOAN KNOX - 22147  
LIFETIME COMMISSION  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **CHARLIE AMA**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: 818  
Investor Loan No.: 1709107938

Loan No.: 1744204885  
County of: LAKE  
Outbound Date: 08/01/11

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3070669348  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK 183

