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Prepared By/Record and Return to: Prepared By: EDMAR MENDOZA JPMorgan Chase Bank, N.A. Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

MICHE RECUMPER WAN

## **SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 21, 2004, made by CARL T NEJMAN to the order of COLDWELL BANKER MORTGAGE, the principal sum of \$90,500.00 and recorded on July 1, 2004 Volume/Book NA Page NA Document 2004 055950 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on August 5, 2011. OFFICIAL.

JPMORGAN CHASE BANK, N.A. the Lake County Recorder!

INGRID WHITTY

Vice President

By: \

State of Louisiana
Parish/County of OUACHITA

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PUBLIC

On August 5, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JOAN KNOX 22147 LIFETIME COMMISSION Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **EDMAR MENDOZA** 

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.: 800

Investor Loan No.: 4004057352

Loan No.: 1916504454 County of: LAKE

Outbound Date: 08/01/11

AMOUNT \$ | 2 P | CASH \_\_\_\_\_ CHARGE \_\_\_\_ CHECK # 307066935|

OVERAGE \_\_\_\_\_ COPY \_\_\_\_ NON-COM \_\_\_\_ 735