

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 AUG 18 AM 8:45

MICHAEL J. HUMAN
RECORDER

2011 044261

Prepared By/Record and Return to:
Prepared By: ARLENE C SUCGANG
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated August 18, 2005, made by MANUEL PALACIOS AND MARIANA PALACIOS to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COLUMBIA MORTGAGE & FUNDING CORP., the principal sum of \$25,000.00 and recorded on September 7, 2005 Volume/Book NA Page NA Document 2005 076338 in Mortgage Records of LAKE County, State of Indiana.


Witness my hand and seal on August 5, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
INGRID WHITTY
Vice President

State of Louisiana
Parish/County of OUACHITA

On August 5, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


JOAN KNOX-22147
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. ARLENE C SUCGANG

Min: 100318702000055703
MERS Phone, if applicable: 1-888-679-6377
Investor No.: X01
Investor Loan No.: 1699449008

Loan No.: 1978835519
County of: LAKE
Outbound Date: 08/01/11

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 3070649354
OVERAGE _____
COPY _____
NON-COM _____
CLERK RS

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