

2011 044247

ATTN: Jami Nelson

2011 AUG 18 AM 8: 42



Release of Mortgage

JPMorgan Chase Bank, N.A. ("the Bank") whose address is 312 S. 4th Street, Louisville, KY 40202 certifies that the Mortgage executed by Neil L. Hill, a married adult and O. Jean Hill, a.k.a. Oma Jean Hill, his spouse ("the Grantor") whose address is 2127 Lakewood Drive, Wilmington, IL 60481 to JPMorgan Chase Bank, N.A., dated March 8, 2006 and recorded on April 4, 2006 as Instrument No. 2006 027248, with the Recorder's Office of Lake County, Indiana, is hereby released.

The Mortgage covers real property in the Recorder's Office of Lake County, Indiana.

Executed on August 10, 2011
JPMorgan Chase Bank, N.A.
By: ////////////////////////////////////
Document is
Andrea D. Mitchell Supervisor – CB Operations Printed Name Title
NOI OFFICIAL:
This Document is the property of
the Lake County Recorder!
Commonwealth of Kentucky
County of Jefferson
The foregoing instrument was acknowledged before me this 10th day of August, 2011 by Andrea D. Mitchell, Supervisor - CB
Operations of JPMorgan Chase Bank, N.A., a national banking association, on Dehalf of the association.
(16/10-tan 0.16) (M)
Christian Contraction of the Con
Notary Public
My commission expires OFFICIAL SEAL
COURTNEY DEGRELLA NOTARY PUBLIC - KENTI JOKY
STATE/AT-LARGE My Comp. Expires 11/22/2014
This instrument prepared by: Jami Nelson
(Printed Name of Preparer)
I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. JN.
EACH SOCIAL SECURIT I NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. JIN.
WHEN RECORDED RETURN TO:
*
RECORD & RETURN TO 8644
P.O. BOX 29071 Glendale,CA 91209-9071
/
1-120 III 2000

AMOUNT \$____CHARGE_
CHECK #_____3335720

OVERAGE_____
COPY_____
NON-COM_______