

**MAIL TAX BILLS TO:**

Bernard and Brooke Taylor, as Trustees  
1533 West 93<sup>rd</sup> Court  
Crown Point, Indiana 46307  
Grantees' Address Above

2011 04 23 11:41

**DEED TO TRUST**

This indenture witnesses that **BERNARD D. TAYLOR** and **BROOKE A. TAYLOR**, Husband and Wife,  
of Lake County, State of Indiana

Release and quit claim to **BERNARD D. TAYLOR** and **BROOKE A. TAYLOR, AS TRUSTEES**  
under the **Taylor Joint Revocable Living Trust** dated August 12, 2011

for no consideration, the following Real Estate in Lake County in the State of Indiana:

UNIT 2-3, BEING A PART OF TRACT 2 IN FIELDSTONE CROSSING TOWNHOMES UNIT ONE, A PLANNED UNIT DEVELOPMENT, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 73 PAGE 26, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT 2; THENCE SOUTH 89 DEGREES 16 MINUTES 21 SECONDS EAST ALONG THE NORTH LINE OF SAID TRACT 2, 135.04 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 16 MINUTES 21 SECONDS EAST ALONG SAID NORTH LINE, 34.69 FEET; THENCE SOUTH 00 DEGREES 48 MINUTES 08 SECONDS WEST 127.4 FEET TO THE SOUTHERLY LINE OF SAID TRACT 2; THENCE SOUTH 78 DEGREES 42 MINUTES 10 SECONDS WEST ALONG SAID SOUTHERLY LINE 21.92 FEET TO THE POINT OF CURVE; THENCE CONTINUING ALONG THE SOUTHERLY LINE OF SAID TRACT 2 AND A CURVE TO THE LEFT HAVING A RADIUS OF 44 FEET, A LENGTH OF 9.83 FEET; THENCE NORTH 47 DEGREES 18 MINUTES 32 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID TRACT 2, 5.3 FEET; THENCE NORTH 00 DEGREES 48 MINUTES 08 SECONDS EAST 131.5 FEET TO THE POINT OF BEGINNING.

Commonly known as: 1533 West 93<sup>rd</sup> Court, Crown Point, Indiana 46307.

Key Number: 45-12-33-126-004.000-029

Subject To: all unpaid real estate taxes and assessments for 2010 payable in 2011, and for all real estate taxes and assessments for all subsequent years.

Subject To: all easements, conditions, restrictions, covenants, limitations and building setback lines contained in prior instruments of record, and for all building and zoning ordinances.

GRANTORS RESERVE LIFE ESTATES TO THEMSELVES.

This Trust is a Matrimonial Trust and Grantors elect to treat this property as Matrimonial Property.

Dated August 12, 2011.

*Bernard D. Taylor*  
**BERNARD D. TAYLOR**

*Brooke A. Taylor*  
**BROOKE A. TAYLOR**



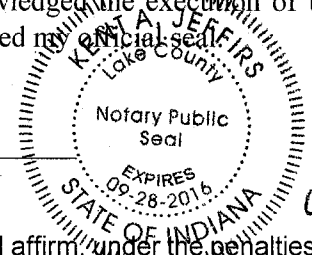
NOTARILY ENTERED FOR INFORMATION SUBJECT TO  
ACCEPTANCE FOR TRANSFER  
AUG 17 2011  
REGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

State of Indiana )  
County of Lake )

028361

Before me, the undersigned, a Notary Public in and for said County and State, this 12<sup>th</sup> day of August, 2011, personally appeared **BERNARD D. TAYLOR** and **BROOKE A. TAYLOR**, and acknowledged the execution of the foregoing deed. **IN WITNESS WHEREOF**, I have hereunto subscribed my name and affixed my official seal.

*Kent A. Jeffirs*  
↓  
Kent A. Jeffirs, Notary Public



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AO  
CE-1534  
mwnc

Prepared by: **Kent A. Jeffirs, Attorney at Law**, 104 W. Clark Street, Crown Point, IN 46307. I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number on this document, unless required by law.