

## 2011 044157

2011 AUG 17 AM 9: 35

Parcel No. <u>45-11-07-352-013.000-034</u>

MICHER AJMAN RECORDER

## **WARRANTY DEED**

ORDER NO. 620111753

054837

|     | THIS INDENTURE WITNI   | ESSETH, That Oscar                              | Ramirez and                   | Michelle D. Ramirez,                 | husband and wife                            | <b>)</b>      |
|-----|--|---|-------------------------------|--------------------------------------|---|---------------|
|     |  |   |                               |                                      |   | (Grantor)     |
| of  |  | County, in the State of                         | INDIANA                       | cc                                   | DNVEY(S) AND W                              | ARRANT(S)     |
| to  | Denise Dickerson-Roge  | яѕ  | ,                             |                                      |   | (Grantee)     |
|     | Lake C   | ounty, in the State of                          | INDIANA                       | fo                                   | or the sum of                               | _ (Granice)   |
|     | IE DOLLAR AND 00/100   | ounty, in the otate of                          |                               | , 1.0<br>Dollars (\$ 1.0             |   | <u> </u>      |
|     | d other valuable consider  | ation, the receipt and s                        | sufficiency of                |                                      |   | /<br>ollowina |
|     | scribed real estate in Lak   | •   | -                             | State of Indiana:                    |   |               |
|     |  |   |                               |                                      |   |               |
|     | Southeasterly 52.59 feet   |   |                               |                                      |   |               |
|     | : 85, in Rockwell Subdivisi<br>ok 97 page 84 and re-reco           |   |                               |                                      |   |               |
| טט  | ok 37 page 64 and re-rect  | OC  | umen                          | 1S                                   | del of Lake Court                           | ty, muiana.   |
|     | BJECT TO COVENANTS   |   |                               |                                      |   |               |
|     | AT OF SUBDIVISION AND  |   |                               |                                      |   |               |
|     | XES AND ASSESSMENTS<br>Y, AND ALL REAL ESTAT                       |   |                               |                                      |   |               |
|     | ANTEE HEREIN ASSUME  |   |                               |                                      | IERBALIER WHIC                              | AT THE        |
|     |  | the Banc-C                                      | Journey 1                     | ecorder.                             | •   |               |
|     |  |   |                               |                                      |   |               |
|     |  |   |                               |                                      |   |               |
|     |  |   |                               |                                      |   |               |
| COI | Subject to any and a <mark>ll ear</mark><br>mmonly known as 907 Po | sements, agreements<br>ortrait Place, Dyer, Ind | and restriction<br>iana 46311 | ns of record. The ad                 | dress of such real                          | estate is     |
|     | م خود معالم النام على النام على النام على النام ع                  |   | ·                             |                                      |   | ····          |
| ıax | k bills should be sent <mark>to G</mark><br>IN WITNESS WHEREOF,    |   |                               |                                      |   | 1             |
|     | antor:   |   | ENINE OF                      | ntor                                 |   | CEAL)         |
| _   | nature Scarton   | nies E  |                               | nature × Michel                      |   | <u> </u>      |
|     | nted Oscar Ramirez   |   | Pri                           | nted Michelle D. Ran                 | nirez (                                     | <u>ر</u>      |
| ST  | ATE OF INDIANA   |   | SS:                           | ACKNOWLEDGE                          | MENT  |               |
| CC  | UNTY OF Lake   |   | WOIAN A                       |                                      |   |               |
| Oe  | Before me, a Notary Publicar Ramirez and Michelle                  | ic in and for said Cour                         | nty and State                 | personally appeare                   | ed  |               |
| wh  | o acknowledge the execu<br>y representations therein               | ition of the foregoing \                        |                               | d, and who, having I                 | been duly sworn, s                          | stated that   |
|     | tness my hand and Notari   |   | of August                     | 2011                                 |   |               |
| •   | commission expires:  | Qi  | ignature 2                    | 1111011                              |   |               |
| 00  | TOBER 24, 2015   |   | - / -                         | eth V. Federoff                      | / N   | otory Nome    |
|     |  |   |                               |                                      |   | otary Name    |
| TL: |  |   | esident of <u>Po</u>          |                                      | Cour  | nty, Indiana. |
| l a | s instrument prepared by ffirm, under the penalties                | for perjury, that I have                        | taken reasor                  |                                      | each Social Securi                          | ity number in |
|     | s document, unless requi   |   |                               |                                      |   |               |
|     | turn deed to 907 Portrait  |   |                               |                                      |   |               |
| Se  | nd tax bills to 907 Portra   |   | 46311                         |                                      |   |               |
|     | (Grantee M   | ailing Address)                                 |                               |                                      |   |               |
|     |  |   |                               | FOR TAXATION SUBJECTANCE FOR TRANSFE | NYZZZ ELIZABETHV.                           | EEDEDOES IS   |
|     |  |   | DULY ENTERNE<br>FINAL ACCE    | FOR TAXATION OFFE                    | ADIAM (2)                                   | ounty         |
|     |  |   |                               | 19.                                  | SEAL My Commissi<br>October 2               |               |
|     |  |   |                               | NG 16 2011                           | AND REPORT OF THE PROPERTY AND AND ADDRESS. | 11,42         |
|     |  |   |                               | Y HOLINGA KATONA                     |   | 14/           |
|     |  |   | PEGG                          | COUNTY AUDITOR                       |   |               |
|     |  |   | State of the same             |                                      | - nr  | 2 1           |

DEED 5/2006 PM