

**PERSONAL REPRESENTATIVE'S DEED**

THIS INDENTURE WITNESSETH, that KAREN M. NOWICK, as Personal Representative of the Last Will and Testament of STANLEY J. GRZYCH, deceased, which Will was duly probated in the Lake Superior Court, as Estate No.: 45DO2-0905-ES-49 of said Court, pursuant to the power given a Personal Representative under Indiana law, hereby distributes to KAREN M. NOWICK, the following described real estate in Lake County, Indiana, to wit:

The North 50 feet of the East half of the North two (2) chains of the South six (6) chains of the West five (5) chains of the Northwest 1/4 of the Southeast 1/4 of Section 9 Township 36 North Range 9, West of the 2nd Principal Meridian, In the City of Hammond, Lake County, Indiana.

COMMONLY KNOWN AS 7022 Alabama Ave., Hammond, IN 46323

IN WITNESS WHEREOF, KAREN M. NOWICK, as Personal Representative of the Last Will and Testament of STANLEY J. GRZYCH, deceased, has set her hand and seal this 14th day of June, 2011

Karen M. Nowick  
KAREN M. NOWICK,  
Personal Representative

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

AUG 14 2011

WHICH IS SO ORDERED AND APPROVED this 20 day of July, 2011.

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

[Signature]  
JUDGE, Lake Superior Court  
This Document is the property of the Lake County Recorder!

STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )

Before me the undersigned, a Notary Public for said County and State personally appeared KAREN M. NOWICK who acknowledged the execution of the foregoing instrument as her free and voluntary act as the Personal Representative of the Estate of STANLEY J. GRZYCH, Deceased.

WITNESS my hand and seal this 14 day of June, 2011.

My Commission Expires: 1/19/18

, Notary Public

This Instrument Prepared By:  
Joseph Banasiak  
Indiana Atty. No: 10769-45  
2546 - 45th Street  
Highland, IN 46322  
(219) 924-3020  
FAX: (219) 924-1648

Filed in Open Court

JUL 20 2011

[Signature]  
SUPERIOR COURT OF LAKE COUNTY  
CIVIL DIVISION COURT ROOM 2

AMOUNT \$ 17.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 6254  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM X  
CLERK [Signature]

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."  
PREPARED BY: [Signature]

028204

FILED IN  
CLERK'S OFFICE  
2011 JUL 20 AM 10:52  
2011 AUG 14 9:19  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDER  
MICHELLE J. HAN  
RECORDER