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## **SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that JOHN BUNCICH, as Sheriff of Lake County, State of Indiana, conveys to <u>Griffith Savings Bank</u> of the County of Lake and State of Indiana. in consideration of the sum Thirty Five Thousand and 00/100 Dollars (\$35,000.00), the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 5th day of August, 2011 in Cause No. 45D01-1101-MF-00018 wherein Griffith Savings Bank, was Plaintiff, and DANILO SOCO; ALISHA STAES NKA ALISHA SOCO; and PATWARI MEDICAL CORPORATION were the Defendants, in consideration of said sum aforesaid, the following described real estate, in Lake County, Indiana, to-wit: **Jocument** is

LOT 18, BLOCK 1, BEVERLY SEVENTH ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 29, PAGE 100, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. he property of

MORE COMMONLY KNOWN AS 7821 BEECH AVENUE, HAMMOND, INDIANA.

GRANTEES MAILING ADDRESS: 510 N. BROAD, GRIFFITH, IN 46319

To have an to hold the premises aforesaid with the privileges and appurtenance and said of the premises aforesaid with the privileges and appurtenance and said of the premises aforesaid with the privileges and appurtenance and said of the premises aforesaid with the privileges and appurtenance and said of the premises aforesaid with the privileges and appurtenance and said of the premises aforesaid with the privileges and appurtenance and said of the premises aforesaid with the privileges and appurtenance and said of the premises aforesaid with the privileges and appurtenance and the privileges and appurtenance and the privileges are the privileges are the privileges and appurtenance and the privileges are the privileges a purchaser, their grantees and assigns, forever, in full and ample manner with all eights held or claimed by the aforesaid Defendants.

IN WITNESSETH WHEREOF, I THE UNDERSIGNED, Sheriff aforesaid, he

	my hand and seal, this 5th day of August, 2011.		
	STATE OF INDIANA		SHERIFF OF LAKE COUNTY INDIANA
	COUNTY OF LAKE	)SS: )	Marinah
	4	١	JOHN BUNCICH
	On the	_ day of August, 2	2011, personally appeared JOHN BUNICH in the capacity of
Sheriff of said County, and acknowledged the execution of the foregoing deed.			
	IN WITHES W	-	hereunto set my hand and official seal.
NARY PUBL	ADA M. GARVEY-OSLIZLO	Signature: Cll	M. Mawey-Oslylo
NOTAHY		Printed:	, Notary Public, a resident of
SEAL SEAL	April 20, 2015		County, Indiana
W. W.		My Commission	Expires:, 20
I affirm, under the penalties of perjury, that I have taken reasonable care to redact each social security			

number in this document, unless required by law. Lambert C. Genetos

This instrument was prepared by: LAMBERT C. GENETOS, Attorney at Law 028300 8585 Broadway, Suite 480, Merrillville, Indiana 46410

> **AMOUNT \$** CHARGE CASH -CHECK #. OVERAGE. COPY\_ NON-COM CLERK\_