

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 AUG 17 AM 9:02

MICHELLE R. FAJMAN  
RECORDER

2011 044090

Prepared By/Record and Return to:  
Prepared By: TESSIE BULA  
JPMorgan Chase Bank, N.A.  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.  
Mortgage dated May 16, 2008, made by CHERYL L HONSA AND ERWIN J HONSA to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANGCROUP MORTGAGE CORPORATION, the principal sum of \$230,150.00 and recorded on May 22, 2008 Volume/Book NA Page NA Document 2008 037928 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on August 9, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
Property of  
the Lake County Recorder!

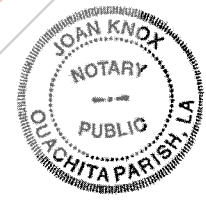
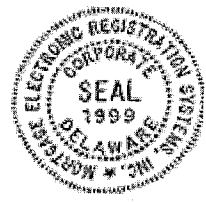
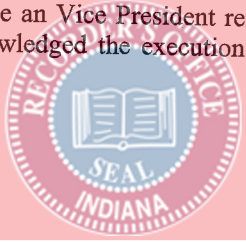
By: \_\_\_\_\_

INGRID WHITTY  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On August 9, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

\_\_\_\_\_  
JOAN KNOX - 22147  
LIFETIME COMMISSION  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **TESSIE BULA**

Min: 100052217005515601  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: 473  
Investor Loan No.: 1707040660

Loan No.: 1937168934  
County of: LAKE  
Outbound Date: 08/02/11

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3070674773  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK \_\_\_\_\_

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