STATE OF INDIANA FILED FOR RECORD

2011 044089

2011 AUG 17 AM 9: 02

MICHELLS IN FAJMAN RECORDER

Prepared By/Record and Return to: Prepared By: MARIA DE GUZMAN JPMorgan Chase Bank, N.A. Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated March 20, 2003, made by WALTER B SCHULZ AND SANDRA L SCHULZ to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC. A WISCONSIN LIMITED LIABILITY COMPANY, the principal sum of \$165,000.00 and recorded on March 28, 2003 Volume/Book NA Page NA Document 2003 031956 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on August 9, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. perty of the Lake County Recorder!

By:

INGRID WHITTY Vice President

State of Louisiana Parish/County of OUACHITA

On August 9, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC

REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of

JOAN KNOX - 22147 LIFETIME COMMISSION

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **DE GUZMAN**

Min: 100026300002611442

MERS Phone, if applicable: 1-888-679-6377

Mortgage for and on behalf of said corporation.

Investor No.: V00680

Investor Loan No.: 1686698240

Loan No.: 8402369063 County of: LAKE

Outbound Date: 08/03/11

AMOUNT \$	12
CA9H	_ CHARGE 3070セクタフィス
CHECK #_	3070615113
OVERAGE.	
COPY	
NON-COM	- A A
CLERK	138,

OAN KNO

NOTARY

PUBLIC TAPAN