

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 044083

2011 AUG 17 AM 9:02

MICHELLE B. FAJMAN
RECORDER

Release of Mortgage



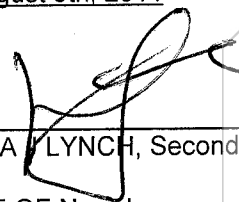
Cenlar FSB #:0030790646 "URBAN" Lender ID:N24/500323496 Lake, Indiana
MERS #: 100029500022996676 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., holder of a certain Mortgage to secure the amount of \$128,800.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MARC R URBAN AND TRACI L SMITHKA
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP
Dated: 02/25/2008 Recorded: 03/06/2008 as Instrument No.: 2008 016342 ReRecorded 04/11/2008 as Instrument No.: 2008-025630, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 13029 -B DRUMMOND, CEDAR LAKE, IN 46303

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
On August 5th, 2011

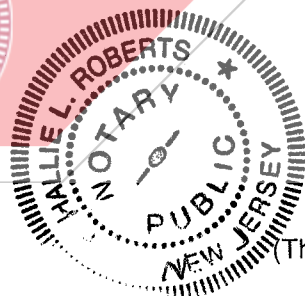
By: 
DONNA J LYNCH, Second Vice President

STATE OF New Jersey
COUNTY OF Mercer

On August 5th, 2011, before me, HALLIE L. ROBERTS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


HALLIE L. ROBERTS
Notary Expires: 06/30/2014 #2056477



(This area for notarial seal)

This instrument was prepared by:
Susanna C Parker, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Susanna C Parker.

When Recorded Return To:
MARC URBAN, 13029-B DRUMMOND, CEDAR LAKE, IN 463030000
↑

*SCP*SCPCENJ*08/05/2011 07:54:37 AM* CENJ01CENJ000000000000000239220* INLAKE* 0030790646 INSTATE_MORT_REL *SCP*SCPCENJ*

AMOUNT \$ 13⁰⁰
CASH _____ CHARGE _____
CHECK # 982470, 982471
OVERAGE 1⁰⁰
COPY _____
NON-COM _____
CLERK B/B

Ref: