

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 044082

2011 AUG 17 AM 8:36

MICHAEL H. CAJMAN  
RECORDER


**RELEASE (PARTIAL) OF MORTGAGE**

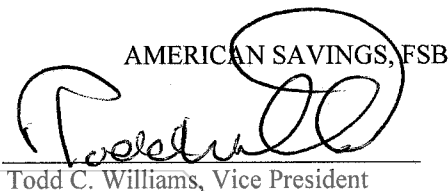
The debt, secured by a Mortgage from Armani Development, to AMERICAN SAVINGS, FSB in the amount of \$450,000.00 dated the 16th day of March, 2011, and recorded as Document No. 2011 017107, on the 23rd day of March, 2011, in the office of the Recorder of Lake County, Indiana is hereby released and satisfied only as to the following described real estate, to-wit:

Parcel "A" 801 Verterans Lane, Crown Point, Indiana The East 70.5 feet of Lot 198 in Silver Hawk, Phase 2, an addition to the City of Crown Point, Indiana, as per Record Plat thereof appearing in Plat Book 92, Page 42, in the office of the Recorder of Lake County, Indiana.

Dated this 11th day of July, 2011.

Attest:

  
Jackie Mulvihill, Loan Processor

AMERICAN SAVINGS, FSB  
  
Todd C. Williams, Vice President

STATE OF INDIANA)

COUNTY OF LAKE)

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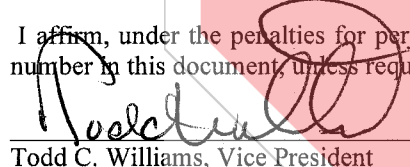
Before me, the undersigned Notary Public in and for said County and State, this 8th day of August, 2011, personally appeared Jackie Mulvihill, Loan Processor and Todd C. Williams, Vice President, for and on behalf of AMERICAN SAVINGS, FSB, and acknowledged the execution of the foregoing instrument:

WITNESS MY HAND AND NOTARIAL SEAL

  
Donna Kerner, Notary Public

My Commission Expires: 04/06/16  
County of Residence: Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

  
Todd C. Williams, Vice President



PREPARED BY TODD C. WILLIAMS OF AMERICAN SAVINGS, FSB, LENDER

Return to:  
American Savings, FSB  
1001 Main St.  
Dyer, IN 46311



AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 57415  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AM