

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 044061

2011 AUG 17 AM 8:35

MICHELLE R. FAJMAN  
RECORDER

MERS MIN#: 100021278850332714 PHONE#: (888) 679-6377

Customer#: 1 Service#: 113734RL1



Loan#: 7885033271

Page 1

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **MICHAEL J PARKS AND SANDRA M PARKS, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **270,500.00**

Dated: **APRIL 15, 2009** Recorded on: **APRIL 23, 2009** as Instrument No. **2009 025905** in DRAWER: --- at CARD: ---

Property Address: **8655 PAVINIA CT, CROWN POINT IN 46307-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **AUGUST 11, 2011**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**

By:   
**Tiffany Goatee, Assistant Secretary**

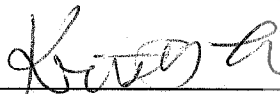
State of **KENTUCKY**

County of **DAVIESS**

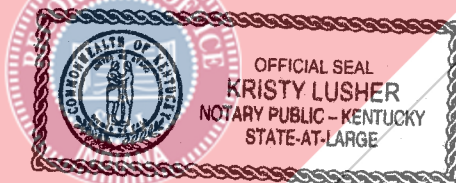
On this date of **AUGUST 11, 2011**, before me the undersigned authority, personally appeared **Tiffany Goatee**, personally known to me to be the person whose name is subscribed as the

**Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Kristy Lusher**

My Commission Expires: **03/28/2015**



THIS INSTRUMENT WAS PREPARED BY: **US Bank, 4801 Frederica Street  
Owensboro. KY 42301, MARY E FREY - US BANK**

Recording Requested By:  
**US BANK**

And When Recorded Mail To:  
**US Bank  
4801 Frederica Street  
Owensboro. KY 42301**



AMOUNT \$ 1200  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0001570484  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AA

2